

**ALL SAINTS EPISCOPAL CHURCH
BAYSIDE, NEW YORK**



MAUNDY THURSDAY

7:30 PM



ALL SAINTS EPISCOPAL CHURCH
214-35 40TH AVENUE, BAYSIDE, NY 11361
THE VERY REV. LAURENCE G. BYRNE, RECTOR

WELCOME TO ALL SAINTS

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your in-person or on-line presence this evening and offer you a sincere welcome to this parish church.

As we worship, we encourage you to join fully in the prayers and hymns. and, if worshipping remotely. If you are worshipping remotely, sing out the great hymns of the Church and make the responses out loud, and share spiritually in the Holy Communion.

Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints. Sunday services are at 10:00AM every week and at 8:00 and 10:00 AM on the first Sunday of the month.

INTERCESSORY PRAYER LIST

Lisa Benedict, Carolina Castro, Ian Castro, Christon, Cardoso, Veronica Scanlon, Kristen Tonnesen and family, Paul Parfrey, Birgit Tonnesen, Che'ade Delotte-Bennett, Talley, Skylar and Zachary Matthews, Kem, Ruth Rutigliano, Joseph Tesar, Arlene Tesar, Virginia Presinal, Joseph Presinal, Jackie Smith, Mattie Cahill, Paul Kennedy and family. Rosemary Facchin, Andrea Bendanillo, Mary and Paul Vallieri, Rich Saphir, Fred Mannsbach



WELCOME, ST. JOHN'S

It is a joy to welcome Fr. Lingayo and our sisters and brothers from St. John's back to All Saints to celebrate this Maundy Thursday together!



MAUNDY THURSDAY,

APRIL 17, 2025

THE HOLY EUCHARIST, RITE II

Prelude

Opening Hymn (H.24)

Day Thou Gavest Lord Is Ended

ST. CLEMENT

1 The day thou gav - est, Lord, is end - ed, the dark - ness
2 We thank thee that thy Church, un - sleep - ing while earth rolls
3 As o'er each con - ti - nent and is - land the dawn leads
4 So be it, Lord; thy throne shall nev - er, like earth's proud

falls at thy be - hest; to thee our morn - ing hymns a -
on - ward in - to light, through all the world her watch is
on an - oth - er day, the voice of prayer is nev - er
em - pires, pass a - way; thy king - dom stands, and grows for

scend - ed, thy praise shall sanc - ti - fy our rest.
keep - ing, and rests not now by day or night.
si - lent, nor dies the strain of praise a - way.
ev - er, till all thy crea - tures own thy sway.

The Penitential Order

Celebrant Bless the Lord who forgives all our sins

People: His mercy endures forever



The Celebrant may read the following sentence

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14, 16*

The Deacon or Celebrant then says Let us confess our sins against God and our neighbor.

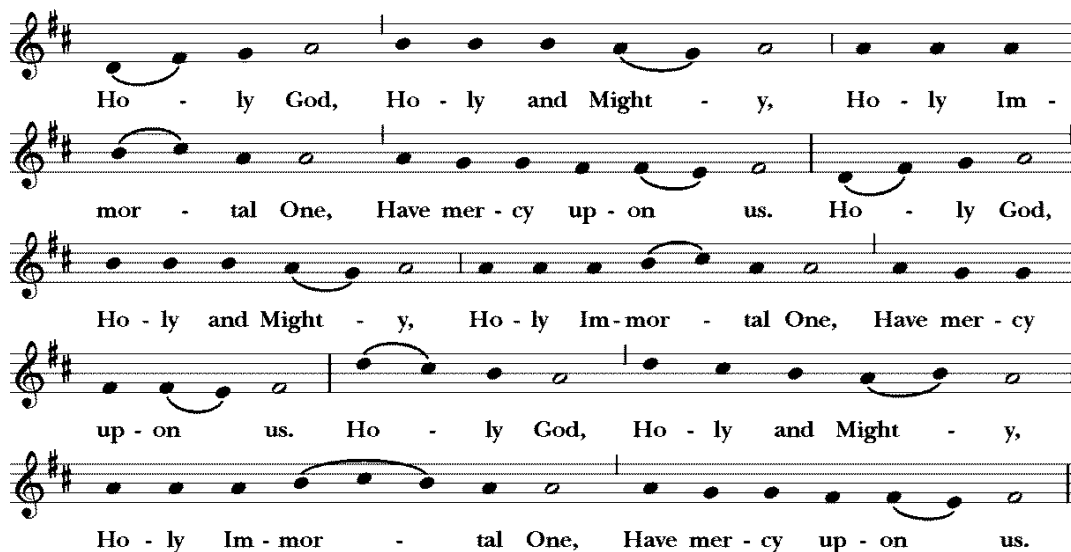
Silence may be kept.

Minister and People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Bishop when present, or the Priest, stands and says Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Trisagion

Hymnal S-100



Celebrant The Lord be with you *People:* And also with you *Celebrant* Let us pray

The Collect of the Day: Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading

Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: “This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with

unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the Houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord.”

Reader: The Word of the Lord

People: **Thanks be to God**

Gradual Anthem

Lead Me, Lord

S.S. Wesley

The Second Reading

1 Corinthians 11:23 –26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took

the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Reader: The Word of the Lord

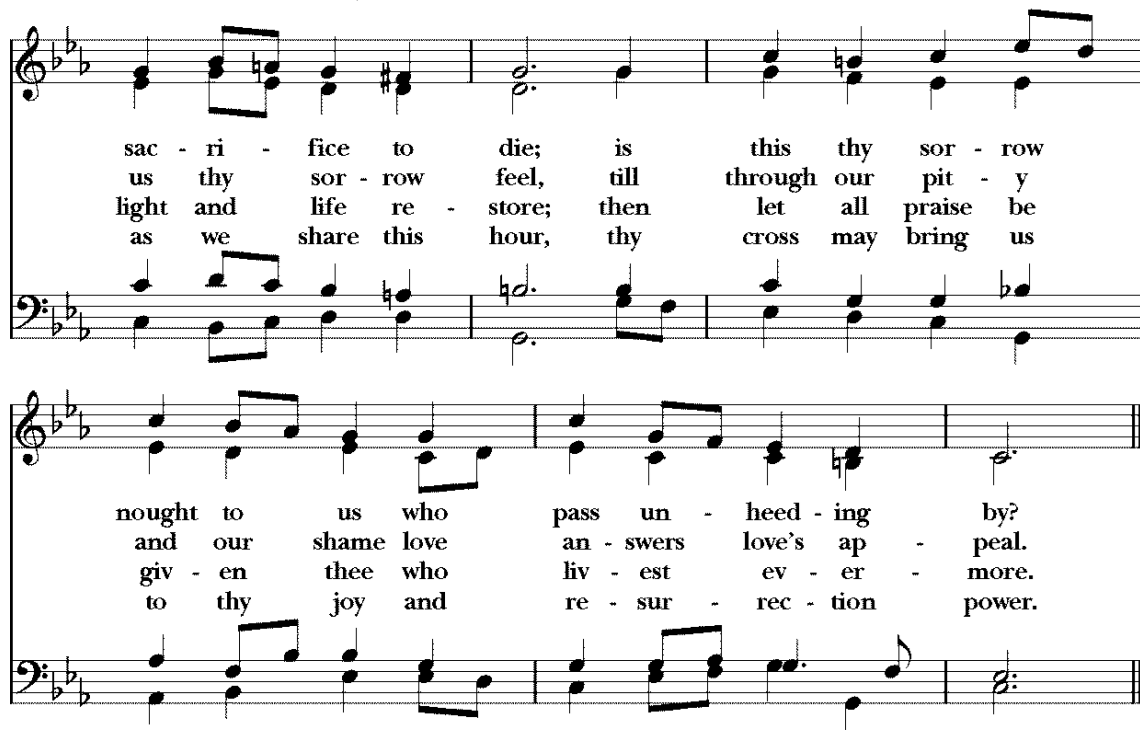
People: **Thanks be to God**

Sequence Hymn (H.164)

Alone Thou Goest Forth O Lord

BANGOR

1 A - lone thou go - est forth, O Lord, in
2 Our sins, not thine, thou bear - est, Lord; make
3 This is earth's dark - est hour, but thou dost
4 Grant us with thee to suf - fer pain that,



The Holy Gospel

John 13:1–17, 31b–35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, Jesus got up from the table, took off his outer robe, and tied a towel around himself.



Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to

wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord — and you are

right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new

commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The Homily

Fr. Byrne

THE MAUNDY (FOOT WASHING)

The Celebrant then says

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

The Foot Washing *All who desire may come to the chancel steps for the foot washing.*

Hymn during the foot washing

The musical score is written for a hymn during the foot washing. It consists of two systems, labeled A and B. System A is in 2/4 time and features a melody in the treble clef and a bass line in the bass clef. The lyrics are "U - bi ca - ri - tas et a - mor,". System B is also in 2/4 time and features a melody in the treble clef and a bass line in the bass clef. The lyrics are "u - bi ca - ri - tas De - us i ³ - bi est." followed by the instruction "Repeat several times." in red. The score includes various musical notations such as notes, rests, and a triplet in system B.

A

U - bi ca - ri - tas et a - mor,

B

u - bi ca - ri - tas De - us i ³ - bi est. *Repeat several times.*

Translation: Where true charity and love abide, God is there.

Following the washing, the priest says,

Celebrant The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

People *Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.*

Celebrant I give you a new commandment: Love one another as I have loved you.

People *Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.*

Celebrant By this shall the world know that you are my disciples: That you have love for one another.

The Peace **Celebrant** The peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

The Offertory

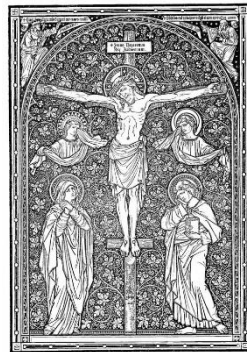
In addition to our century-old brass plates, we're passing the virtual offering plate! If you would like to make an online donation, please use the QR code on your screen or follow the link... WWW.ALLSAINTSBAYSIDE.ORG/DONATE

Offertory Anthem

Ave Verum Corpus

W. A. Mozart

Ave verum corpus, natum
De Maria Virgine,
Vere passum immolatum
In cruce pro homine,
Cujus latus perforatum
Unda fluxit sanguine:
Esto nobis praegustatum
In mortis examine.

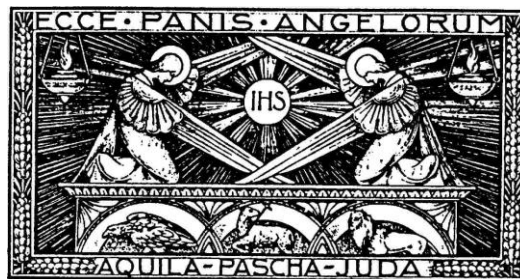


Hail, true Body, born
Of the Virgin Mary,
Which truly hung
On the Cross for men,
From whose pierced side
Flowed both water and blood:
Be our succor now
And in the trial of death.

At The Elevation

Priest: All things come of thee, O Lord

People: *And of thine own have we given thee*



THE HOLY COMMUNION

The Great Thanksgiving, Eucharistic Prayer D

The people remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*



The Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all. When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Sean, our Presiding Bishop; Lawrence, Geralyn, William and Daniel, our Bishops; the clergy of this deanery and diocese, and all those both lay and ordained who minister in your Church.

Remember all your people in positions of public trust, and those who seek your truth. Remember all of those on the prayer lists of All Saints and St. John's. We remember especially all those whom we hold in our hearts or name at this time [_____] *The people may add their own petitions.*

Remember all who have died in the peace of Christ, and all those whose faith is known to you alone; bring them into the place of eternal joy and light. *The people may add their own petitions.*

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

The Celebrant then continues As our Savior Christ has taught us, we are bold to sing

Unison

Our Fa - ther, which art in heav - en, hal - low - ed
be thy name, Thy king - dom come,
Thy will be done on earth as it is in
heav - en. Give us this day our dai - ly
bread. And for - give us our debts as we for - give our
debt - ors. And lead us not in - to temp - ta - tion, but de - liv - er us from
e - vil. For thine is the king - dom, and the pow - er, and the
glo - ry, for - ev - er. A - men.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us

People Therefore let us keep the feast



THE COMMUNION OF THE FAITHFUL

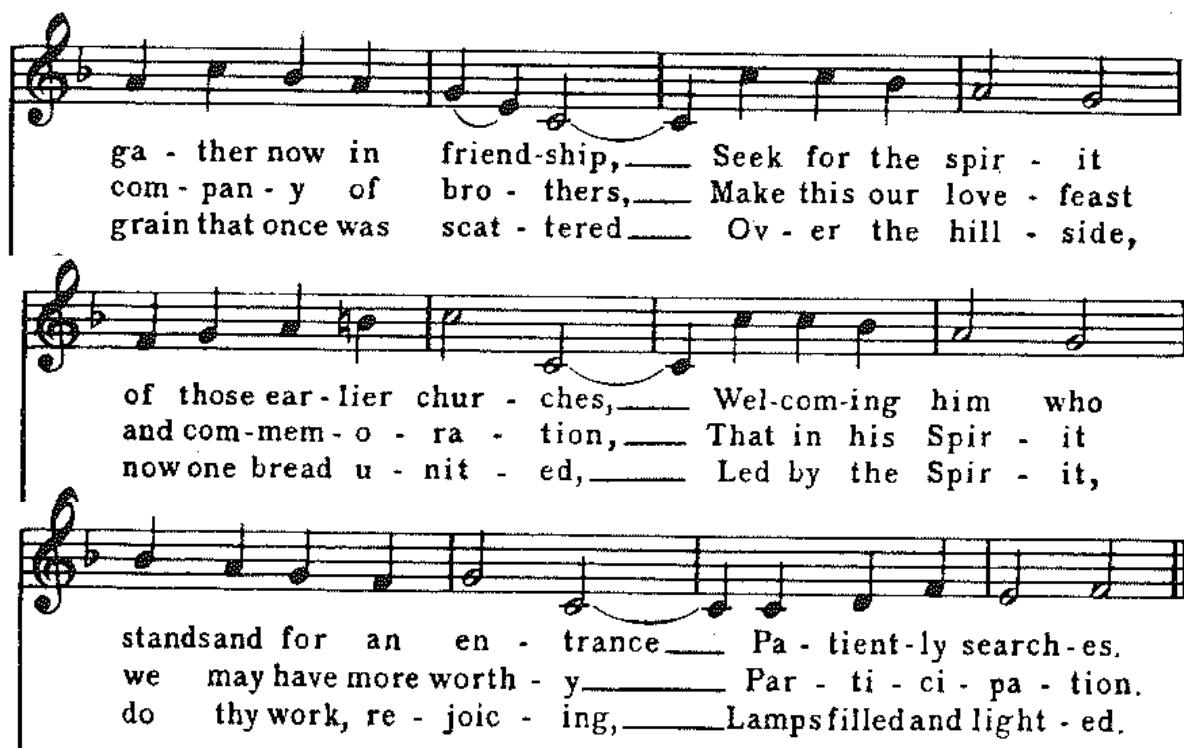
All baptized Christians are welcome and encouraged to receive Holy Communion. Communion will be offered at the foot of the chancel steps. Should you find coming forward difficult, please let an usher know and we will be happy to bring it to you in your pew. ☸ Those who are worshipping remotely are invited to the act of Spiritual Communion which will be on your screen

Communion Hymns

As The Disciples

BAYHEAD

1. As the dis - ci - ples when thy Son had left them, —
2. As when their con - verse closed and sup - per end - ed, —
3. And as they prayed and sang to thee, re - joic - ing, —
— Met in a love - feast, joy - ful - ly con - vers - ing, —
— Tak - ing the bread and win they made thanks - giv - ing, —
— Ere in the night - fall they em - braced and part - ed, —
— All the stored mem - 'ry of the Lord's last Sup - per —
— Break - ing and bless - ing thus to have com - mu - nion —
— In their hearts sing - ing as they jour - neyed home - ward, —
— Fond - ly re - hears - ing; — — So may we here, who
— With Christ the liv - ing; — — So may we here, a
— Brave and true - heart - ed; — — So may we here, like



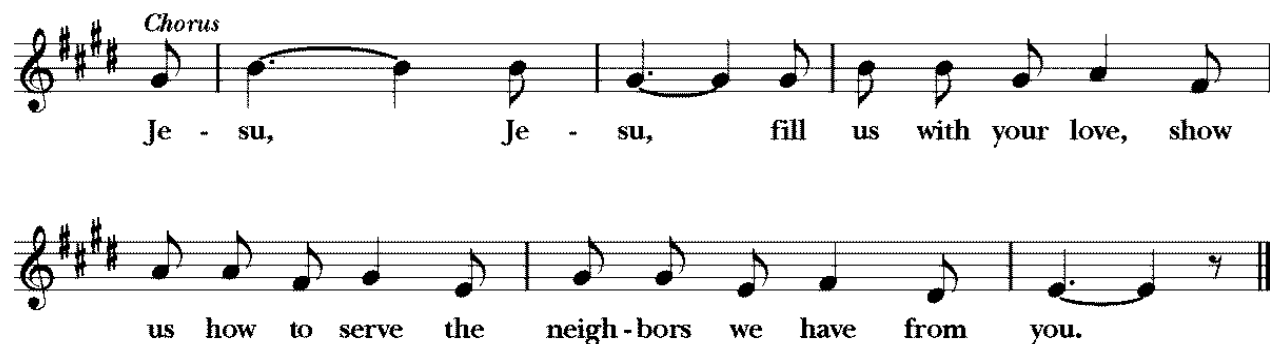
ga - ther now in friend-ship, — Seek for the spir - it
 com - pan - y of bro - thers, — Make this our love - feast
 grain that once was scat - tered — Ov - er the hill - side,

of those ear - lier chur - ches, — Wel - com - ing him who
 and com - mem - o - ra - tion, — That in his Spir - it
 now one bread u - nit - ed, — Led by the Spir - it,

stands and for an en - trance — Pa - tient - ly search - es.
 we may have more worth - y — Par - ti - ci - pa - tion.
 do thy work, re - joic - ing, — Lamps filled and light - ed.

Communion Hymn (H. 602) *Jesu, Jesu, Fill Us With Your Love* CHEREPONI arr. LEYTUSH

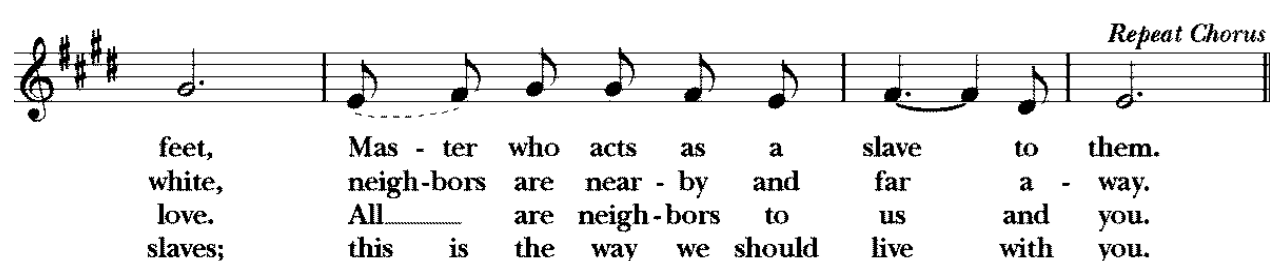
Chorus



Je - su, Je - su, fill us with your love, show
 us how to serve the neigh - bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their
 2 Neigh - bors are rich — and poor, neigh - bors are black — and
 3 These are the ones we should serve, these are the ones we should
 4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus



feet, Mas - ter who acts as a slave to them.
 white, neigh - bors are near - by and far a - way.
 love. All — are neigh - bors to us and you.
 slaves; this is the way we should live with you.

Those worshipping remotely may say this act of Spiritual Communion that will be on your screen,

After Communion, the Celebrant says, Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



The Solemn Prayer Over The People

The Deacon or Celebrant says Bow down before the Lord

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

The Stripping of the Altar

During the hymn, the Sacrament is taken to the Altar of Repose and the altar stripping begins

Hymn (H. 171)

Go To Dark Gethsemane

PETRA

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
2 Fol - low to the judg - ment hall; view the Lord of life ar - raigned;
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con-flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus - tained!
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.
Shun not suf - fering, shame, or loss; learn of him to bear the cross.
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

Jesus Remember Me *Repeat four times*

Two systems of musical notation for the hymn "Jesus Remember Me". Each system consists of a treble and bass staff joined by a brace. The key signature is two flats (B-flat and E-flat), and the time signature is 3/4. The first system has four measures with lyrics "Jesus, remember me when you come in-to your kingdom." The second system starts with a measure rest (marked '5') followed by three measures with the same lyrics. Chord symbols are written above the treble staves: Eb, Fm7, Bb, Eb in the first system, and Cm, Fm7, Bb, Eb in the second system.

Music for Meditation

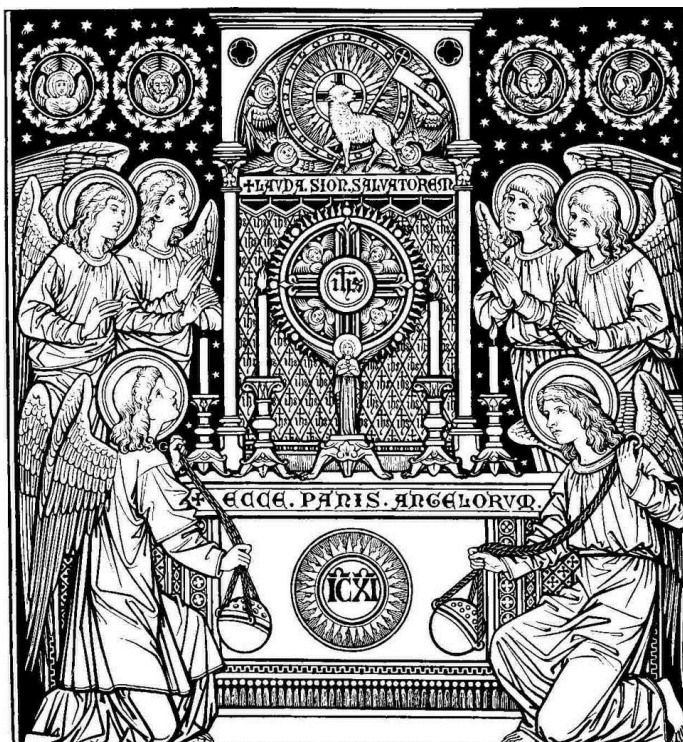
Alyson Wang, Asian Harp

After the stripping of the altar, the service concludes without the usual dismissal.

The people leave in Silence.

Please feel free to remain as long as you wish for prayer and meditation.

There will be a “virtual garden” on the website between 9:00 and 12:00 PM should you wish to keep watch at home this evening.





CELEBRATING THE TRIDUUM AT ALL SAINTS



Good Friday, April 18th

9:00AM Good Friday Morning mini retreat

12:00 Noon: Stations of the Cross outdoors- *in person only*

1:00 PM (approximately): The Good Friday Liturgy-*In person and live-streamed*

Holy Saturday, April 19th

9:00 AM Holy Saturday Liturgy followed by hands-on stewardship

7:30 PM: The Great Vigil of Easter

In-person and live-streamed

Easter Day, April 20th

10:00 AM: Festival Holy Eucharist, Rite II

In-person and live-streamed



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The Very Rev. Laurence G. Byrne, Rector ✠ The Rev. Marjorie Boyden-Edmonds, Deacon

Mr. Arkady Leytush, Organist/Choirmaster ✠ Mrs. Susan Byrne, Church School Director

Mrs. Nancy McCarthy, Parish Secretary and Bookkeeper

Mr. Clifton Seale, Organist/Choirmaster Emeritus

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