

**ALL SAINTS EPISCOPAL CHURCH
BAYSIDE, NEW YORK**



**THE FOURTH SUNDAY IN LENT
MARCH 30, 2025
10:00 AM HOLY EUCHARIST, RITE II**



ALL SAINTS EPISCOPAL CHURCH
214-35 40TH AVENUE, BAYSIDE, NEW YORK, 11361
THE VERY REV. LAURENCE G. BYRNE, RECTOR
THE REV. MARJORIE BOYDEN-EDMONDS, DEACON



WELCOME TO ALL SAINTS

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your on-line or in-person presence this morning, and offer you a sincere welcome to this parish church.

As we worship, we encourage you to join fully in the prayers and hymns and to share in Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud. Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints. Our regular Sunday services are at 10:00 AM every week and at 8:00 and 10:00 AM on the first Sunday of each month.

INTERCESSORY PRAYER LIST

Lisa Benedict, Carolina Castro, Ian Castro, Christon, Cardoso, Veronica Scanlon, Kristen Tonnesen and family, Paul Parfrey, Birgit Tonnesen, Ch'ade Delotte-Bennett, Talley, Kem, Joseph Tesar, Arlene Tesar, Virginia Presinal, Joseph Presinal, Jackie Smith, Mattie Cahill, Paul Kennedy and family. Andrea Bendanillo, Mary and Paul Vallieri, Rich Saphir, Ed Benedict, John Crowe, Mike DellaVecchia, Zachary, Skylar, Bernadette Matthews, Nicole Salmmen, Lisa and Frank Barone, Nina, Michael Madden, Minnie Pugliese, Judi Wallace, Matthew, Stephanie, Andy, Frank Wallner, Alyson, Vicki Bayne, the family and friends of Sonia Puello, Joseph Sferrazza; Melanie, Karrie Sheridan, Rupert Abbott, Marjorie, Jim Doyle, Thomas Pierce, Martin Roger Harty, Caitlin Baynes Donna Winters, Mattie Cahill, Nicholas, Edwin Sheridan, Ellen, Neil, Ling, Tyler and Cindy Siegel, Susan Mierjeski, the people of Myanmar and Bangkok, and all whose lives are affected by severe weather; those suffering from bigotry, gun violence, warfare, and all those served by our Blessing Box Ministry.

A NOTE ON TODAY'S SERVICE

Our service this morning was crafted in honor of Women's History Month. The cover art is by a contemporary American artist, Vicki Shuck. The text of each of the hymns today was written by women. In place of the sermon, we will see a video about a pioneering woman in the Episcopal Church, our own Bishop Geralyn Wolf. – L.G.B.+



THE FOURTH SUNDAY IN LENT

MARCH 30, 2025

10:00 AM HOLY EUCHARIST, RITE II

Processional Hymn (H. 405)

All Things Bright and Beautiful

ROYAL OAK

† *Refrain. Cheerfully*

All things bright and beau-ti - ful, All crea-tures great and small,

End

All things wise and won - der - ful, The Lord God made them all.

Stanzas commence here

1 Each lit - tle flower that o - pens, Each lit - tle bird that sings,
2 The pur - ple - head - ed moun-tain, The riv - er run - ning by,
3 The cold wind in the win - ter, The plea-sant sum-mer sun,
4 He gave us eyes to see them, And lips that we might tell

Repeat Refrain

He made their glow-ing col - ors, He made their ti - ny wings.
 The sun - set, and the morn - ing That bright-ens up the sky,
 The ripe fruits in the gar - den, He made them ev - 'ry one.
 How great is God Al - migh - ty, Who has made all things well.

The Penitential Order

Celebrant Bless the Lord who forgives all our sins *People:* His mercy endures forever

The Celebrant may read the following sentence

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

The Deacon or Celebrant then says Let us confess our sins against God and our neighbor. *Silence may be kept.*

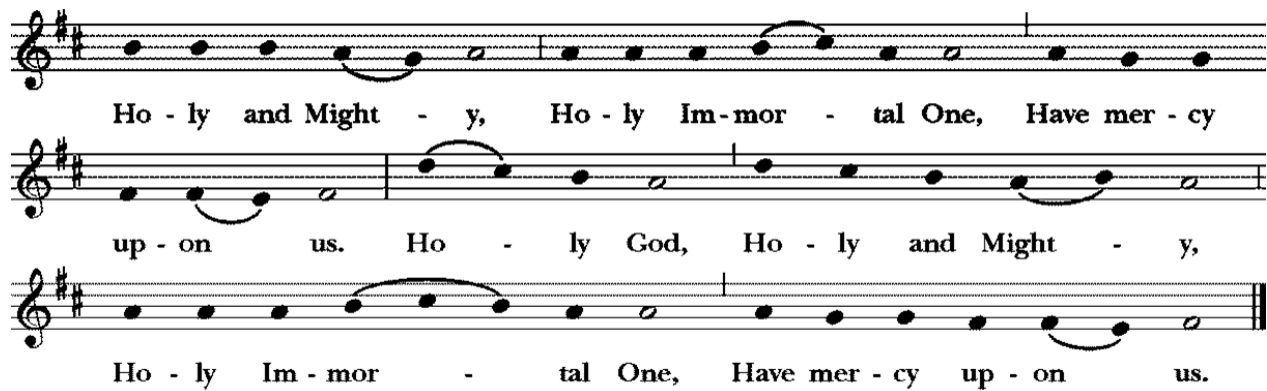
Minister and People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

The Bishop when present, or the Priest, stands and says Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Trisagion

S-100

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
 mor - tal One, Have mer - cy up - on us. Ho - ly God,



The Collect of The Day

Celebrant The Lord be with you *People:* And also with you *Celebrant* Let us pray

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson

THE LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the Passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the

Reader: The Word of the Lord

Ioshua 5:9-12

Passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

People: Thanks be to God

Psalms 32

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.



6 I said," I will confess my transgressions to the LORD." *
 Then you forgave me the guilt of my sin.

7 Therefore all the faithful will make their prayers to you in time of trouble; *
 when the great waters overflow, they shall not reach them.

8 You are my hiding-place; you preserve me from trouble; *
 you surround me with shouts of deliverance.

9 "I will instruct you and teach you in the way that you should go; *
 I will guide you with my eye.

10 Do not be like horse or mule, which have no understanding; *
 who must be fitted with bit and bridle, or else they will not stay near you."

11 Great are the tribulations of the wicked; *
 but mercy embraces those who trust in the LORD.

12 Be glad, you righteous, and rejoice in the LORD; *
 shout for joy, all who are true of heart.

The Second Lesson

II Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in

Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

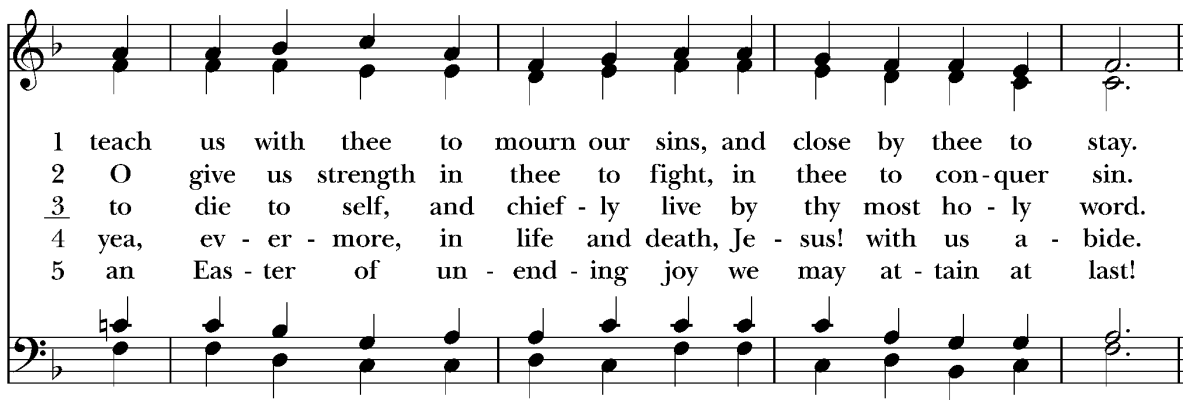
Reader: The Word of the Lord *People:* Thanks be to God

Sequence Hymn (H.142)

Lord Who Throughout These Forty Days

ST. FLAVIAN

1 Lord, who through-out these for - ty days for us didst fast and pray,
 2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,
 3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,
 4 And through these days of pen - i - tence, and through thy Pas-sion - tide,
 5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.
 2 O give us strength in thee to fight, in thee to conquer sin.
 3 to die to self, and chiefly live by thy most holy word.
 4 yea, ever - more, in life and death, Je - sus! with us a - bide.
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

The Holy Gospel

Luke 15:1-3, 11b-32

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke

People: Glory to you, Lord Christ

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I

have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.'" So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and

began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has

devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Deacon: The Gospel of the Lord

People: Praise to you, Lord Christ

Teaching

Becoming the Bishop: The Geralyn Wolf Story

The Nicene Creed

WE believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
WE believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance

with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. WE believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form II

I ask your prayers for God's people throughout the world; for our Bishops, Lawrence, Geralyn, William, and Daniel; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed [especially _____]. Pray for those who have died. *Silence*

I ask your prayers and thanksgivings for all whom we hold in our hearts or name at this time. _____ and all those on the intercession list.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding collect Almighty God, to whom our needs are known before we ask:

Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

The Peace *Celebrant* The peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

The Offertory

As we pass the alms basin in the nave, we invite those who are worshiping remotely to click on the donate tab of the website and make your offering for the mission and ministry of All Saints at the same time. THANK YOU!

Offertory Hymn (H. 693)

Just As I Am Without One Plea

WOODWORTH

1 Just as I am, with - out one plea, but that thy
2 Just as I am, though tossed a - bout with man - ya
* 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,
4 Just as I am: thou wilt re - ceive; wilt wel - come,
5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me
2 con - flict, man - ya doubt; fight - ings and fears with -
3 heal - ing of the mind, yea, all I need, in
4 par - don, cleanse, re - lieve, be - cause thy prom - ise
5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.
 2 in, with - out, O Lamb of God, I come, I come.
 3 thee to find, O Lamb of God, I come, I come.
 4 I be - lieve, O Lamb of God, I come, I come.
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love
 the breadth, length, depth, and height to prove,
 here for a season, then above:
 O Lamb of God, I come, I come.

At The Elevation

Priest: All things come of thee, O Lord

People: And of thine own have we given thee

THE HOLY COMMUNION

The Great Thanksgiving, Eucharistic Prayer A

(Complete text BCP p. 361)

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.



The Celebrant proceeds It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth [**Here a proper preface is said or sung.**] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: -

Sanctus

Hymnal S-124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Then the Celebrant continues Holy and gracious Father: In your infinite love you made us for yourself.....Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

The Celebrant continues We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.....All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us we are bold to say,

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us *People* Therefore let us keep the feast.

Agnus Dei

Hymnal S-161

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE FAITHFUL

All baptized Christians are welcome and encouraged to receive Holy Communion. Communion will be offered at the foot of the chancel steps. Should you find coming forward difficult, please let an usher know and we will be happy to bring it to you in your pew. Those who are worshipping remotely are invited to the act of Spiritual Communion which will be on your screen.

Communion Hymn (H 498)

Beneath The Cross Of Jesus

ST. CHRISTOPHER

1 Be - neath the cross of Je - sus I fain would take my stand,
2 Up - on the cross of Je - sus mine eyes at times can see
3 I take, O cross, thy sha-dow for my a - bid - ing place;

the sha - dow of a might - y rock with - in a wea - ry land,
the ve - ry dy - ing form of one who suf - fered there for me;
I ask no o - ther sun - shine than the sun - shine of his face;

a home with - in the wil - der - ness, a rest up - on the way,
and from my smit - ten heart with tears two won - ders I con - fess:
con - tent to let my pride go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat, and the bur - den of the day.
 the — won - ders of re - deem - ing love, and — my un - wor - thi - ness.
 my — sin - ful self my on - ly shame, my — glo - ry all the cross.

After Communion, the Celebrant says, Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

(In Lent, the customary blessing is replaced with the Solemn Prayer.)

The Solemn Prayer Over The People

The Deacon or Celebrant says Bow down before the Lord

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

Closing Hymn (LEVAS 184)

Blessed Assurance

1. Bless - ed as - sur - ance, Je - sus is mine! — O what a
 2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of
 3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore-taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of
 2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -
 3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

1. God, — Born of His spir - it, washed in His blood. —
 2. bove — Ech - oes of mer - cy, whis - pers of love. —
 3. bove, — Filled with His good - ness, lost in His love. —

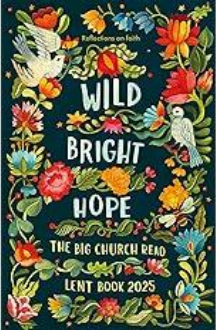
This is my sto - ry, this is my song, — Prais - ing my

sav - ior all the day long; — This is my sto - ry, this is my

song, — Prais - ing my sav - ior all the day long. —

Dismissal Let us bless the Lord **Thanks be to God!**

Postlude



Lent Midweek Service and Book Group

Our Wednesday Holy Eucharist and healing services will continue this **Wednesday at 11:30 AM**. The brief, informal service will be followed by the book discussion group and “brown bag” lunch.

It’s not too late to join as each week is a stand-alone chapter!

Looking Ahead

Tuesday, April 1 BGC Associates’ Night The men of the Bayside Glee Club invite you for a backstage visit at **7:30**. The evening includes a short rehearsal of music for the May concert, performances by members of the club, and a chance to relax and share a laugh and good food with the BGC.

Friday, April 4 11:00 AM Choir rehearsal

Saturday, April 5, 7:30 PM Major Tom’s Coffeehouse

Celebrating Hymns by Women

All Things Bright and Beautiful written by **Cecil Francis Alexander** (1818-1895) was published in 1848. She was a prolific poet, hymn writer 9 She also wrote “Once in Royal David’s City” and “There is a Green Hill Far Away”) was involved in charitable work most of her life. She was married to The Rev. William Alexander who became Bishop of Derry and Archbishop of Armagh. The tune, *Royal Oak*, was adapted to fit the text by Martin Shaw. It has been in our *Hymnals* since 1916.

Lord Who Throughout These Forty Days, written by **Claudia Frances Hernaman** (1838-1898) has been in the Hymnal since 1892. It was originally written for children, but of course surveys Lent for all of us who sing it. Like Cecil Francis Alexander, she was a prolific hymn writer and married to a clergyman. The tune, *St. Flavian* is adapted from a psalter setting dating to 1562.

Beneath the Cross of Jesus, was written by Scottish author Elizabeth Cecelia Clephane (1830-1869) and published posthumously in 1874. The tune, *St. Christopher* was written for the text by F.C. Maker for its next publication in 1881.

Just As I Am Without One Plea, was written by **Charlotte Elliot** (1789-1871) in 1834 purportedly after a nearly sleepless night when she was distressed by “many a conflict, many a doubt.” She had lived a largely secluded life as an invalid from a young age and was disturbed by not being able to be of real help in setting up a fund-raising bazaar in her brother’s church. Her words have stood the test of time and have been in most major hymnals since 1874, including translations into several European languages. The tune,

Woodworth, by William Bradbury has been the popular choice of tunes for the hymn in American hymnals.

Blessed Assurance, Jesus Is Mine, 1873 is one of over 5,000 hymn texts written by American author and poet, **Fanny Crosby** (1820-1915) She did not let being blind nearly from birth stop her from being a successful poet and teacher. Her hymns have inspired people throughout the world and have been particularly part of the Methodist tradition. Surprisingly, her work is not in *The Hymnal 1940* or *1982*, but it is included in *Lift Every Voice and Sing II* (1993)

The tune, *Assurance* is by **Phoebe Knapp (1839-1908)** who was something of a musical child prodigy. She composed over 500 gospel songs, with *Blessed Assurance* perhaps being the most popular. In later life, as the widow of one of the founders of MetLife, she was a philanthropist giving of her considerable wealth to various organizations.

Of the text and Tune, Fanny Crosby wrote:

“Sometimes a tune is furnished me for which to write the words. The hymn titled "Blessed Assurance" was made in this manner. My dear friend Phoebe Palmer Knapp (Mrs. Joseph), so well-known as a writer and singer of most excellent music and as an aid and inspiration to all who knew her, had composed the tune; and it seemed to me one of the sweetest I had heard for a long time. She asked me what it said. I replied, "Blessed assurance." I felt while bringing the words and tones together that the air and the hymn were intended for each other.”--from *Fanny Crosby's Memories*.

Sources: *The Hymnal 1940 Companion*, Hymnary.org, Wikipedia.

On the Cover: The Prodigal Son by Vicki Shuck From the artist: “This painting was inspired by the parable in Luke 15:11-32. Though there are many aspects to this parable, my focus here is on the Father's whole-hearted joy and forgiveness in welcoming back his son. How amazing to think that such an extravagant "welcome home party" is for US when we turn to God!”

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Mrs. Nancy McCarthy, Parish Secretary, Bookkeeper, and Sexton
Mr. Clifton Seale, Organist/Choirmaster Emeritus

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