

**ALL SAINTS EPISCOPAL CHURCH  
BAYSIDE, NEW YORK**



**THE SEVENTH SUNDAY AFTER EPIPHANY**

**FEBRUARY 23, 2025**

**10:00 AM HOLY EUCHARIST, RITE II**



**ALL SAINTS EPISCOPAL CHURCH**  
214-35 40<sup>TH</sup> AVENUE, BAYSIDE, NEW YORK, 11361  
THE VERY REV. LAURENCE G. BYRNE, RECTOR  
THE REV. MARJORIE BOYDEN-EDMONDS, DEACON



## WELCOME TO ALL SAINTS

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your on-line or in-person presence this morning, and offer you a sincere welcome to this parish church.

As we worship, we encourage you to join fully in the prayers and hymns and to share in Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud. Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints. Our regular Sunday services are at 10:00 AM every week and at 8:00 and 10:00 AM on the first Sunday of each month.

## INTERCESSORY PRAYER LIST

Lisa Benedict, Carolina Castro, Ian Castro, Christon, Cardoso, Veronica Scanlon, Kristen Tonnesen and family, Paul Parfrey, Birgit Tonnesen, Ch'ade Delotte-Bennett, Talley, Kem, Joseph Tesar, Arlene Tesar, Virginia Presinal, Joseph Presinal, Jackie Smith, Mattie Cahill, Paul Kennedy and family. Andrea Bendanillo, Mary and Paul Vallieri, Rich Saphir, Ed Benedict, John Crowe, Mike DellaVecchia, Zachary, Skylar, Bernadette Matthews, Nicole Salmmen, Lisa and Frank Barone, Nina, Michael Madden, Minnie Pugliese, Judi Wallace, Matthew, Stephanie, Andy, Frank Wallner, Alyson, Vicki Bayne, the family and friends of Sonia Puello, Joseph Sferrazza; Melanie, Karrie Sheridan, Rupert Abbott, Marjorie, Jim Doyle, Thomas Pierce, Martin Roger Harty, Caitlin Baynes Donna Winters, Mattie Cahill, Nicholas, Edwin Sheridan, All whose lives are affected by severe weather; those suffering from bigotry, gun violence, warfare, and all those served by our Blessing Box Ministry.



# THE SEVENTH SUNDAY AFTER EPIPHANY

## FEBRUARY 23, 2025



### 10:00 AM HOLY EUCHARIST, RITE II



#### Prelude

#### Processional Hymn (H 391)

*Before the Lord's Eternal Throne*

WINCHESTER NEW

1 Be - fore the Lord's e - ter - nal throne, ye  
 2 His sov - ereign Power with - out our aid formed  
 3 We are his peo - ple, we his care, our  
 4 We'll crowd thy gates with thank - ful songs, high  
 5 Wide as the world is thy com - mand, vast

1 na - tions, bow with sa - cred joy; know that the Lord is  
 2 us of clay and gave us breath; and when like wan - dering  
 3 souls, and all our mor - tal frame: what last - ing hon - ors  
 4 as the heavens our voic - es raise; and earth, with her ten  
 5 as e - ter - ni - ty thy love; firm as a rock thy

1 God a - lone; he can cre - ate, and he des - troy.  
 2 sheep we strayed, he saved us from the power of death.  
 3 shall we rear, al - might - y Ma - ker, to thy Name?  
 4 thou - sand tongues, shall fill thy courts with sound - ing praise.  
 5 truth must stand, when roll - ing years shall cease to move.

## Opening Sentences and Collect for Purity

*The people standing, the Celebrant says* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Canticle *Gloria in Excelsis* (S-280)

POWELL

1. Glo - ry to God in the high - est, and  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
peace to his peo - ple on earth. 2. Lord God, heav - en - ly  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
King, al - might - y God and Fa - ther, we wor - ship you, we  
you a - lone are the Lord, 7. you a - lone are the Most  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
glo - ry of God the Fa - ther. A - men.  
take a - way the sin of the world: have mer - cy

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## The Collect of the Day:

*Celebrant* The Lord be with you. *People* And also with you. *Celebrant* Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but

God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'" And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

*Reader:* The Word of the Lord

*People:* Thanks be to God

### Psalm 37: 1-12, 41-42

- 1 Do not fret yourself because of evildoers; \*  
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, \*  
and like the green grass fade away.
- 3 Put your trust in the LORD and do good; \*  
dwell in the land and feed on its riches.
- 4 Take delight in the LORD, \*  
and he shall give you your heart's desire.
- 5 Commit your way to the LORD and put your trust in him, \*  
and he will bring it to pass.
- 6 He will make your righteousness as clear as the light \*  
and your just dealing as the noonday.
- 7 Be still before the LORD \*  
and wait patiently for him.
- 8 Do not fret yourself over the one who prospers, \*  
the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; \*  
do not fret yourself; it leads only to evil.



10 For evildoers shall be cut off, \*

but those who wait upon the LORD shall possess the land.

11 In a little while the wicked shall be no more; \*

you shall search out their place, but they will not be there.

12 But the lowly shall possess the land; \*

they will delight in abundance of peace.

41 But the deliverance of the righteous comes from the LORD; \*

he is their stronghold in time of trouble.

42 The LORD will help them and rescue them; \*

he will rescue them from the wicked and deliver them,  
because they seek refuge in him.

## The Second Lesson

## I Corinthians 15: 35-38, 42-50

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man,

Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

*Reader:* The Word of the Lord

*People:* Thanks be to God

### Sequence Hymn (LEVAS 74)

### *Jesu, Jesu*

Je - su, Je - su, fill us with your love, show

Fine

us how to serve the neighbors we have from you.\_\_\_\_\_

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich— and poor, neigh - bors are black— and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

D.C.

1. feet, Mas - ter who acts as a slave— to them.\_\_\_\_\_
2. white, neigh - bors are near— and far— a - way.\_\_\_\_\_
3. love; all these are neigh - bors to us— and you.\_\_\_\_\_
4. slaves, this is the way we should live— with you.\_\_\_\_\_
5. feet, this is the way we should live— with you.\_\_\_\_\_

## The Holy Gospel

## Luke 6:27-38

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Luke *People:* Glory to you, Lord Christ

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to every-one who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. "If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do

good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father

is merciful. "Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

*Deacon:* The Gospel of the Lord

*People:* Praise to you, Lord Christ

## The Sermon

Fr. Byrne

## The Nicene Creed

**W**E believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

WE believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance

with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. WE believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

## The Prayers of the People

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and those who are alone*

For this community, the nation, and the world

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression*



For all who are in danger, sorrow, or any kind of trouble, especially  
all those affected by war throughout the world

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth*

For Sean, our Presiding Bishop, Lawrence, GERALYN, William, and Daniel, our bishops, Laurence, our  
priest, Marjorie, our deacon, and for all bishops and other ministers;

*For all who serve God in his Church*

For the special needs and concerns of this congregation

*Silence. The People may add their own petitions*

Hear us, Lord; *For your mercy is great*

We thank you, Lord, for all the blessings of this life

*Silence. The People may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown,  
things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of  
life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen

*The Celebrant says* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**     *Celebrant*     The peace of the Lord be always with you.

*People*     And also with you.

## Welcome and Announcements

### The Offertory

*Along with the silver alms basins, we're passing the virtual collection plate! If you would like to make an online donation,  
please visit our website and click on the Donate tab. THANK YOU!*

1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;  
 2 But the slow watch - es of the night not less to God be - long;  
 3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;  
 4 the day to whose clear shin - ing light all wrong shall stand re - vealed,  
 5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;

1 and faith - ful souls have yearned to see on earth that king - dom's day.  
 2 and for the ev - er - last - ing right the si - lent stars are strong.  
 3 gird up your loins, ye pro - phet souls, pro - claim the day is near:  
 4 when jus - tice shall be throned in might, and ev - ery hurt be healed;  
 5 the day of per - fect right - eous - ness, the prom - ised day of God.

The Doxology

**THE HOLY COMMUNION**

The Great Thanksgiving, Eucharistic Prayer B

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*

Let us give thanks to the Lord our God.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*People*

It is right to give him thanks and praise.

Father Almighty, Creator of heaven and earth [ Here a proper preface is said or sung. ] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: -

Sanctus

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.



*The Celebrant continues* We give thanks to you, O God..... Therefore, according to his command, O Father,

*Celebrant and People* We remember his death, We proclaim his resurrection, We await his coming in glory;

*The Celebrant continues* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine..... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

**Our Father** who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us:  
 There-fore let us keep the feast. Al - le - lu - ia.

Agnus Dei ( S- 163)

Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you  
 take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

## THE COMMUNION OF THE FAITHFUL

*All baptized Christians are welcome and encouraged to receive Holy Communion. Communion will be offered at the foot of the chancel steps. Should you find coming forward difficult, please let an usher know and we will be happy to bring it to you in your pew. Those who are worshipping remotely are invited to the act of Spiritual Communion which will be on your screen.*

**Communion Hymn (H 304)**

*I Come with Joy to Meet My Lord*

LAND OF REST

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

**Musical Meditation**

*Wade In the Water*

Traditional

*Alyson Wang, Asian Harp*

*After Communion, the Celebrant says,* Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Blessing** May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *AMEN.*

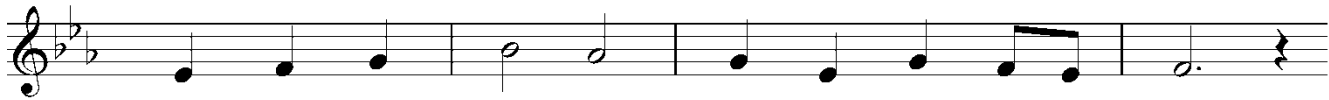
### Closing Hymn (H347)

*Go Forth For God*

LITTON



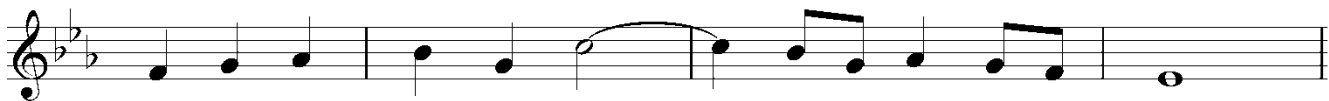
1 Go forth for God; go \_\_\_\_\_ to the world in peace;  
2 Go forth for God; go \_\_\_\_\_ to the world in love;  
3 Go forth for God; go \_\_\_\_\_ to the world in strength;  
4 Go forth for God; go \_\_\_\_\_ to the world in joy,



be of good cour - age, armed with heaven - ly grace,  
strength - en the faint, give cour - age to the weak;  
hold fast the good, be ur - gent for the right;  
to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,  
help the af - flict - ed; rich - ly from a - bove  
ren - der to no one e - vil; Christ at length  
and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we \_\_\_\_\_ be - hold his face.  
his love sup - plies the grace \_\_\_\_\_ and power we seek.  
shall o - ver - come all dark - ness with his light.  
re - joic - ing in the Ho - ly Spi - rit's power.

### Postlude

Dismissal Go in peace to seek, love and serve the Lord Thanks be to God!

## Liturgical Gifts

The altar flowers are given by Nina Selvaggio to the glory of God and in celebration of the birth of Robert Joseph Selvaggio

*There is availability for liturgical gifts throughout the year. Please sign up in the narthex.*

## For Your Calendar

**February 25: 7:30 PM** Zoom Meeting for the 1910 Gallery. Details next week!

**March 2:** Pancake Breakfast

**March 5:** Ash Wednesday: Service at 7:00 AM, 12:00 Noon and 7:30 PM

## 1910 Gallery Open Zoom Meeting

**Join Us for the 1910 Gallery Open Zoom Meeting!**



Please join us for our **Zoom Meeting** on Tuesday, February 25th, where you can learn more about the **1910 Gallery's Spring Art Show** and how you can get involved!

This is a great opportunity to ask questions about:

- **Volunteering** – Help with event setup, gallery installation, or day-of logistics.
- **Sponsorship** – Learn how you can support this exciting community initiative.
- **Gallery Preparation** – Find out what goes into bringing this exhibition to life!

**Date:** Tuesday, February 25th, 2025

**Time:** 7:30 PM

**\*\*The zoom link will be sent out next week via email.**

Whether you're interested in lending a hand, making a donation, or simply learning more, we'd love to have you join the conversation!

For any questions before the meeting, please contact **Rose Poyser** at [poyserrose@gmail.com](mailto:poyserrose@gmail.com)/(516) 375-4401.

We look forward to seeing you there!

## Forward Day By Day

The February-April Forward Day By Day is available in the Narthex.

# Shrove ~~Tuesday~~ Sunday Pancakes



**Next Sunday: March 3, 2025, 11:45 AM**

Why wait 'til Shrove TUESDAY? Beat the rush and join the Events Committee for a last Epiphany feast.

The menu will include Pancakes, bacon, eggs, sausages and of course, pancakes!

Free will offering to help cover the cost of the breakfast and to support the opening of the 1910 Gallery

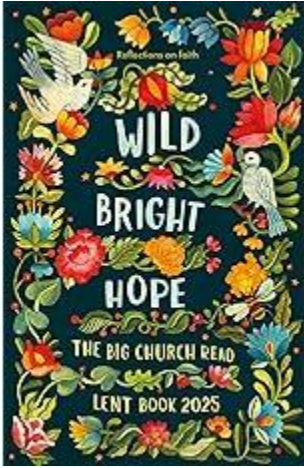
## MAJOR TOM'S COFFEE HOUSE

**Saturday, March 1, 2025.7:30 PM**

Come and share a song or story or whatever or just come and enjoy a night of entertainment! Refreshments are always "pot-luck" so we encourage you to bring something to share.

## Lent Midweek Service and Book Group

Lent brings with it a return to some extra devotional time. On Wednesdays (tentatively) we will have 12:00



services of Holy Eucharist and healing followed by a book discussion group. This year we will be joining with people throughout the Anglican Communion and reading *Wild Bright Hope ... The Big Church Read, Lent 2025*.

In a time when we need hope, the authors of the essays in this book invite us to look at the world and the challenges we face in a new way.

To be honest, this is not a light and fluffy read, but it promises to bring us into good conversation and reflection together.

*On the Cover:* Joseph makes himself known to his brothers. Bible storybook illustration

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The Very Rev. Laurence G. Byrne, Rector ✕ The Rev. Marjorie Boyden-Edmonds, Deacon

Mr. Arkady Leytush, Organist/Choirmaster ✕ Mrs. Susan Byrne, Church School Director

Mrs. Nancy McCarthy, Parish Secretary and Bookkeeper,

Mr. Clifton Seale, Organist/Choirmaster Emeritus

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