



# ALL SAINTS EPISCOPAL CHURCH

214-35 40<sup>TH</sup> AVENUE, BAYSIDE, NY 11361

THE VERY REV. LAURENCE G. BYRNE, RECTOR

THE REV. MARJORIE BOYDEN-EDMONDS, DEACON

## THE 11<sup>TH</sup> SUNDAY AFTER PENTECOST AUGUST 4, 2024

### 8:00 AND 10:00 AM HOLY EUCHARIST, RITE II

Prelude

Processional Hymn

*O Day Of Radiant Gladness*

HYMNAL 48

Opening Sentences and Collect for Purity

BCP. 355

*All standing, the Celebrant says*

Blessed be God, Father Son, and Holy Spirit

*People*

*And blessed be his kingdom now and forever Amen*

*The Celebrant says the Collect for Purity:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### *Gloria in Excelsis*

GLO - RY TO GOD WE GIVE YOU THANKS AND PRAISE  
LORD JE - - SUS CHRIST THE FA - THER'S ON - LY SON  
A - LONE O CHRIST YOU ON - LY ARE THE LORD  
Of Heav'n ly JOY AND EARTH - LY PEACE WE SING  
YOU BORE FOR US THE LOAD OF THIS WORLD'S SIN  
At God's right HAND IN MA - JES - TY MOST HIGH  
WE WOR - SHIP YOU, TO YOU OUR HEARTS WE RAISE  
O LAMB OF GOD YOUR GLO - RIUS VIC - T'RY - WON  
WHO, WITH THE SPIR - IT WOR - SHIPED AND A - DORED  
LORD GOD AL - MIGHT - TY FA - THER, HEAV'N - LY KING  
RE - CIVE OUR PRAYER, GRANT US YOUR PEACE WITH - IN  
WITH ALL THE HEAV'N - LY HOST WE GLO - RI - FY.

**The Collect of the Day:**

*Celebrant* The Lord be with you. *People* **And also with you.** *Celebrant* Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**The First Lesson**

**II Samuel 11:26-12:13a**

**W**hen the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David,

"You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

*Reader:* The Word of the Lord

*People:* **Thanks be to God**

**Psalm 51:1-13**

1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.

2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.

3 For I know my transgressions, \*  
and my sin is ever before me.

4 Against you only have I sinned \*

and done what is evil in your sight.

5 And so you are justified when you speak \*  
and upright in your judgment.

6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.

7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.



8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.

9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.

10 Hide your face from my sins \*  
and blot out all my iniquities.

11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.

12 Cast me not away from your presence \*  
and take not your holy Spirit from me.

13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit

## The Second Lesson

Ephesians 4:1-16

**I** therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that

some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Reader:* The Word of the Lord

*People:* Thanks be to God

## Sequence Hymn (WLP 761)

*All who hunger gather gladly*

HOLY MANNA

1. All who hun - ger gath - er glad - ly; ho - ly man - na  
2. All who hun - ger, nev - er stran - gers, seek - er, be a  
3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.  
wel - come guest. Come from rest - less - ness and roam - ing.  
liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for  
 Here, in joy we keep the feast. We that once were  
 Here, in peace, we have been fed. Blest are those who  
 days of full - ness, all a - round us is our food.  
 lost and scat - tered in com - mun - ion's love have stood.  
 from this ta - ble live their days in grat - i - tude.  
 Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.  
 Taste and see that God is good.  
 Taste and see that God is good.  
 Taste and see that God is good.

The Gospel

John 6:24-35

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John *People:* *Glory to you, Lord Christ*

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going

to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

*Priest:* The Gospel of the Lord  
*People:* Praise to you, Lord Christ

The Sermon

Fr. Byrne

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the forgiveness of  
sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People, Form VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael, our Presiding Bishop, Sean, PB Elect; Lawrence, GERALYN, William, and Daniel, our Bishops;  
Laurence, our priest, Marjorie, our Deacon, and for all bishops and other ministers;  
*For all who serve God in his Church.*

For all those on the All Saints intercession list, and for the special needs and concerns of this congregation.  
*Silence. The People may add their own petitions*

Hear us, Lord;  
*For your mercy is great.*



We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

**Leader and People:** Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

*The Bishop when present, or the Priest says* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** *Celebrant* The peace of the Lord be always with you. *People* **And also with you.**

## Welcome and Announcements

### The Offertory

In addition to the alms basins, we're passing the virtual offering plate! If you would like to make an online donation, please visit [www.allsaintsbayside.org](http://www.allsaintsbayside.org) and click on the donate tab. *Thank you!*

Offertory Hymn (H. 690)

*Guide me, O thou great Jehovah*

HYMNAL 690

The Doxology

OLD HUNDREDTH

## THE HOLY COMMUNION

### The Great Thanksgiving, Eucharistic Prayer B

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.



**The Celebrant proceeds** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Here a proper preface is said or sung] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus*

Ho-ly, ho-ly, ho-ly Lord, God of Sa - ba-oth, a-dored; Heav'n and  
 earth with full ac-claim shout the glo - ry of Your name. Sing ho -  
 san-na in the high-est, sing ho-san - na to the Lord; Tru-ly  
 blest is He who comes in the name of the Lord!

**The Celebrant continues** We give thanks to you, O God..... Therefore, according to his command, O Father,

**Celebrant and People** *We remember his death, We proclaim his resurrection, We await his coming in glory;*

**The Celebrant continues** And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine..... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father** who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us  
**Therefore let us keep the feast, Alleluia!**

1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,  
 You take the sin of the world a - way;  
 You take the sin of the world a - way;  
 O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,  
 Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE FAITHFUL

All baptized Christians are welcome and encouraged to receive the sacrament of Holy Communion.  
Those worshipping remotely may say the act of Spiritual Communion which will appear on your screen.

Communion Hymn (H.335)

*I Am The Bread of Life*

HYMNAL 335

*After Communion, the Celebrant says,* Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God which passes all understanding keep your heart and mind in the knowledge and love of God and of his Son, Jesus Christ, our Lord. And the blessing of God Almighty, the Father, Son, and Holy Spirit be upon you and remain with you this day and forever more. *AMEN*

Recessional Hymn (LEVAS 189)

*Great Is Thy Faithfulness*

1. Great is thy faith - ful - ness, O God my Fa - ther,  
2. Sum - mer and win - ter, and spring - time and har - vest,  
3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;  
2. Sun, moon and stars in their cours - es a - bove,  
3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,  
2. Join with all na - ture in man - i - fold wit - ness,  
3. Strength for to - day and bright hope for to - mor - row,

The image shows a musical score for the hymn 'Great Is Thy Faithfulness'. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats) and the time signature is 3/4. The lyrics are provided below each system of music.



1. Thou chang - est not, thy com - pas - sions, they fail not,  
 2. Join with all na - ture in man - i - fold wit - ness,  
 3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.  
 2. To thy great faith - ful - ness, mer - cy and love.  
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

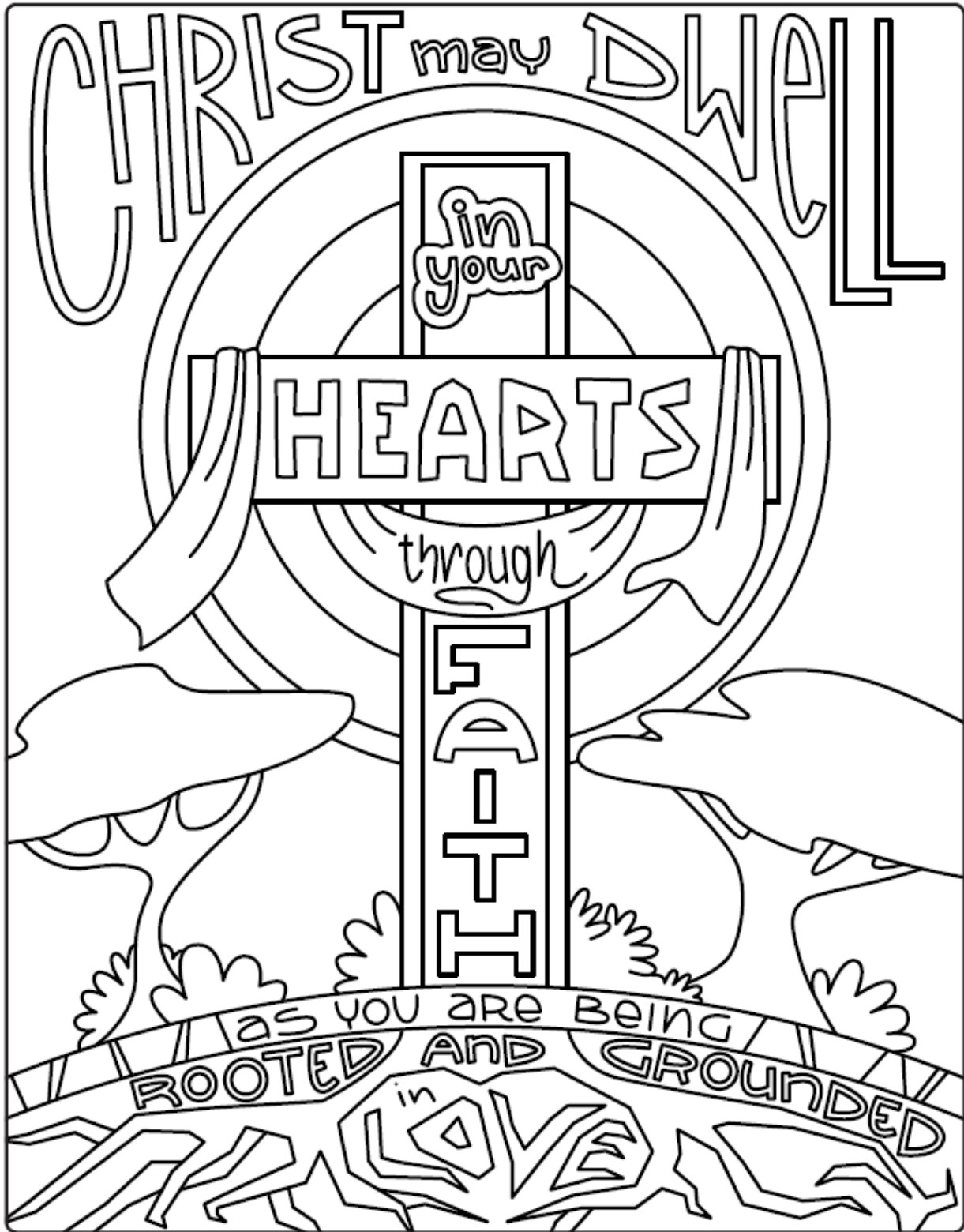
Great is Thy faith - ful - ness, Lord un - to me!

Postlude

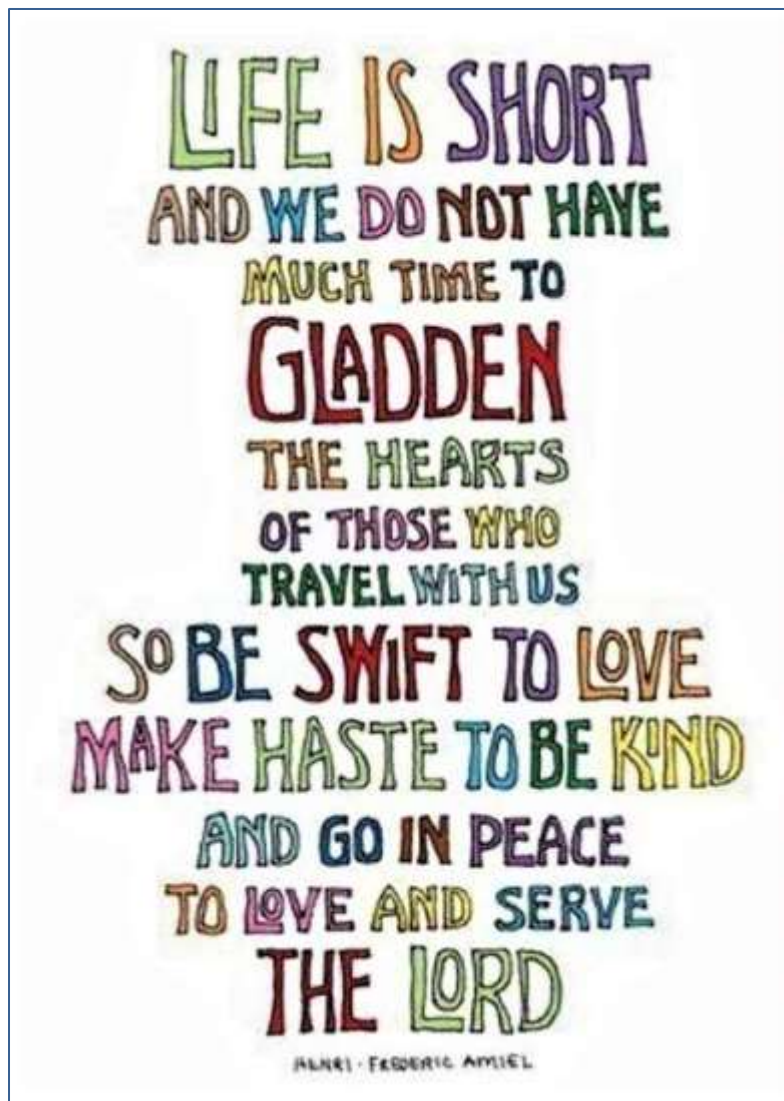
Dismissal Go in peace to love and serve the Lord. *People:* Thanks be to God!







Ephesians 3:14-21 • [illustratedministry.com](http://illustratedministry.com)



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Mrs. Nancy McCarthy, Parish Secretary and Bookkeeper  
Mr. Clifton Seale, Organist/Choirmaster Emeritus

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