

**ALL SAINTS EPISCOPAL CHURCH
BAYSIDE, NEW YORK**



THE 7TH SUNDAY AFTER PENTECOST

JULY 7, 2024

THE HOLY EUCHARIST, RITE II

10:00AM



ALL SAINTS EPISCOPAL CHURCH
214-35 40TH AVENUE, BAYSIDE, NY 11361
THE VERY REV. LAURENCE G. BYRNE, RECTOR
THE REV. MARJORIE BOYDEN-EDMONDS, DEACON

WELCOME TO ALL SAINTS

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your on-line or in-person presence this morning, and offer you a sincere welcome home to this parish church.

As we worship together, we encourage you to join fully in the prayers and hymns and to share in the Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud.

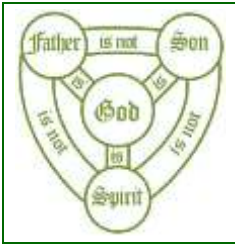
Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints.

Again, welcome, and we hope this is the beginning of a wonderful summer.

INTERCESSORY PRAYER LIST

Lisa Benedict, Carolina Castro, Ian Castro, Christon, Cardoso, Veronica Scanlon, Kristen Tonnesen and family, Paul Parfrey, Birgit Tonnesen, Che'ade Delotte-Bennett, Talley, Kem, Joseph Tesar, Arlene Tesar, Virginia Presinal, Joseph Presinal, Jackie Smith, Mattie Cahill, Paul Kennedy and family. Rosemary Facchin, Andrea Bendanillo, Mary and Paul Vallieri, Rich Saphir, Ed Benedict, John Crowe, Mike DellaVecchia, Zachary, Skylar, Bernadette Matthews, Nicole Salmmen, Lisa and Frank Barone, Nina, Larry, Michael Madden, Minnie Pugliese, Judi Wallace, William Doherty, Matthew, Stephanie, Andy, all those affected by Hurricane Beryl; all those served by our Blessing Box Ministry





THE 7TH SUNDAY AFTER PENTECOST

JULY 7, 2024

10:00 AM HOLY EUCHARIST, RITE II

Prelude

Processional Hymn (H.637)

How Firm A Foundation

MATERNA

1 How firm a foundation, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dismayed!
3 "When through the deep waters I call thee to go,
4 "When through fier-y trials thy path-way shall lie,
5 "The soul that to Je-sus hath fled for re- pose,

1 is laid for your faith in his ex-cel-lent word!
2 For I am thy God, and will still give thee aid;
3 the riv-ers of woe shall not thee o-ver-flow;
4 my grace, all suf-fi-cient, shall be thy sup-ply;
5 I will not, I will not de-sert to its foes;

1 What more can he say than to you he hath said,
2 I'll strength-en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou-bles to bless,
4 the flame shall not hurt thee; I on-ly de-sign
5 that soul, though all hell shall en-deav-or to shake,

1 to you that for ref-uge to Je-sus have fled?
2 up-held by my right-eous, om-ni-po-tent hand.
3 and sanc-ti-fy to thee thy deep-est dis-tress.
4 thy dross to con-sume, and thy gold to re-fine.
5 I'll nev-er, no, nev-er, no, nev-er for-sake."

All standing, the Celebrant says Blessed be God, Father Son, and Holy Spirit
People ***And blessed be his kingdom now and forever Amen***

The Celebrant says the Collect for Purity: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria in Excelsis

Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;



you are seated at the right hand of the
 Father:
 receive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

The Collect of the Day:

Celebrant The Lord be with you. *People* **And also with you.** *Celebrant* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

The Collect for Independence Day: Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

II Samuel 5:1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out

Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the

king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the

stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the LORD, the God of hosts, was with him.

Reader: The Word of the Lord

People: Thanks be to God

Psalm 48

- 1 Great is the LORD, and highly to be praised; *
in the city of our God is his holy hill.
- 2 Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
the very center of the world and the city of the great King.
- 3 God is in her citadels; *
he is known to be her sure refuge.
- 4 Behold, the kings of the earth assembled *
and marched forward together.
- 5 They looked and were astounded; *
they retreated and fled in terror.
- 6 Trembling seized them there; *
they writhed like a woman in childbirth,
like ships of the sea when the east wind shatters them.
- 7 As we have heard, so have we seen, in the city of the LORD of hosts, in the city of our God; *
God has established her for ever.
- 8 We have waited in silence on your loving-kindness, O God, *
in the midst of your temple.
- 9 Your praise, like your Name, O God, reaches to the world's end; *
your right hand is full of justice.
- 10 Let Mount Zion be glad and the cities of Judah rejoice, *
because of your judgments.
- 11 Make the circuit of Zion; walk round about her; *
count the number of her towers.
- 12 Consider well her bulwarks; examine her strongholds; *
that you may tell those who come after.
- 13 This God is our God for ever and ever; *
he shall be our guide for evermore.



Mount Zion

The Second Lesson

II Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being

too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader: The Word
People:

of the Lord
Thanks be to God

Sequence Hymn (LEVAS 194)

Lead Me, Guide Me

Lead me, guide me, a - long the way.

For if you lead me, I can - not stray.

Lord let me walk each day with Thee **Fine**

Lead me, Oh Lord, lead me.

1. I am weak and I need thy strength and power to
2. Help me tread in the paths of right - eous - ness, be my
3. I am lost if you take your hand from me, I am

1. help me o - ver my weak - est hour; Help me
2. aid when sa - tan and sin op - press; I am
3. blind with - out thy light to see; Lord, just

1. through the dark - ness thy face to see,
 2. put - ting all my trust in thee.
 3. al - ways let me thy ser - vant be.

1. Lead me, Oh Lord, lead me.
 2. Lead me, Oh Lord, lead me.
 3. Lead me, Oh Lord, lead me.

D.C.

The Gospel

Mark 6:1-13

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark

People: Glory to you, Lord Christ

Jesus came to his hometown, and his disciples followed him. On the Sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Priest: The Gospel of the Lord

People: Praise to you, Lord Christ

The Sermon

Fr. Byrne

The Nicene Creed

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,

of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,

eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under
 Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living
 and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the
 giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is
 worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and
 apostolic Church.
 We acknowledge one baptism for the
 forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People, Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those
 who are alone.***

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; remembering especially those affected by Hurricane Beryl)

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, Sean, PB Elect; Lawrence, GERALYN, William, and Daniel, our Bishops; Laurence, our priest, Marjorie, our Deacon, and for all bishops and other ministers;

For all who serve God in his Church.



For all those on the All Saints intercession list, and for the special needs and concerns of this congregation. *Silence. The People may add their own petitions*

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

The Bishop when present, or the Priest says Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *Celebrant* The peace of the Lord be always with you.
 People And also with you.

Welcome and Announcements

The Offertory

In addition to the alms basins, we're passing the virtual offering plate! If you would like to make an online donation, please visit www.allsaintsbayside.org and click on the donate tab. *Thank you!*

Offertory Hymn (H. 691)

O Beautiful For Spacious Skies

MATERNA

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!
 who more than self their coun - try loved, and mer - cy more than life!
 thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.
 and crown thy good with bro - ther - hood from sea to shin - ing sea.

The Doxology

OLD HUNDREDTH

THE HOLY COMMUNION

The Great Thanksgiving, Eucharistic Prayer B

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.



The Celebrant proceeds It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Here a proper preface is said or sung*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.



The Celebrant continues We give thanks to you, O God..... Therefore, according to his command,
O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine..... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us

Therefore let us keep the feast, Alleluia!

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE FAITHFUL

*All baptized Christians are welcome and encouraged to receive the sacrament of Holy Communion.
Those worshipping remotely may say the act of Spiritual Communion which will appear on your screen.*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

After Communion, the Celebrant says, Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God which passes all understanding keep your heart and mind in the knowledge and love of God and of his Son, Jesus Christ, our Lord. And the blessing of God Almighty, the Father, Son, and Holy Spirit be upon you and remain with you this day and forever more. *AMEN*

Recessional Hymn (H.718)

God of Our Fathers

NATIONAL HYMN

1 God of our fa - thers, whose al - might - y
 2 Thy love di - vine hath led us in the
 3 From war's a - larms, from dead - ly pes - ti -
 4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band
 past, in this free land by thee our lot is cast;
 lence, be thy strong arm our ev - er sure de - fense;
 way, lead us from night to nev - er - end - ing day;

of shin - ing worlds in splen - dor through the skies,
 be thou our ru - ler, guard - ian, guide, and stay
 thy true re - li - gion in our hearts in - crease,
 fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.
 thy word our law, thy paths our cho - sen way.
 thy bount - eous good - ness nour - ish us in peace.
 and glo - ry, laud, and praise be ev - er thine.

Postlude

Dismissal Go in peace to love and serve the Lord. *People:* Thanks be to God!



TODAY'S LITURGICAL GIFTS

The altar flowers are given by Rose Lynch to the glory of God and in celebration of the birthdays of Tadia and Rose Lynch

There is availability for liturgical gifts. Please sign up in the book in the narthex or call the church office. Thank you!

Coming Up.....

ALL SAINTS EPISCOPAL CHURCH
BAYSIDE, NEW YORK

OUTDOOR MOVIE NIGHT

FRIDAY
JULY 12TH
AT 7:30 PM

FREE ENTRY
OPEN TO THE PUBLIC
214-35 40TH AVE
BAYSIDE, NY 11361

FEATURE PRESENTATION WILL
BE DETERMINED BY AUDIENCE
VOTE. CHOICES INCLUDE:
MOMMA MIA
TOY STORY
LUCA

MAJOR TOM'S
COFFEE HOUSE

Saturday, July 20th 7:00PM

More News From General Convention

[*Keeping my promise to All Saints not to forget about the epidemic of gun violence LGB+*]

[Episcopal News Service – Louisville, Kentucky] After three students were killed and five others were injured [in 2023](#) at Michigan State University in East Lansing, T.J. Rapson, a high school student in the [Diocese of Michigan](#), feared for his friends’ lives. He kept checking the news to make sure they were safe.

But that wasn’t Rapson’s only traumatic experience with gun violence.

“When I first saw that there was an opportunity to advocate for gun violence at General Convention, I immediately flashed back to sitting in the back corner of my biology classroom during a six-hour lockdown, thinking there was a very real possibility that I or some of my friends could die,” Rapson told Episcopal News Service, following a gun-safety rally.

Members of [Bishops United Against Gun Violence](#) and members of Youth Working to End Gun Violence gathered at the Kentucky International Conference Center June 27 to begin the General Convention Witness Against Gun Violence event. The two groups – with some members of the youth delegation holding a Bishops United Against Gun Violence sign – marched to nearby Jefferson Square Park to pray and speak out in favor of gun safety. Many of the bishop attending the rally wore [orange](#) stoles – the color of gun violence prevention.

Bishops United Against Gun Violence is a network of more than 100 Episcopal bishops working to reduce gun violence. Michigan Bishop Bonnie Perry, former Connecticut Bishop Ian Douglas and Pennsylvania Bishop Daniel Gutiérrez are co-conveners. Members of Youth Working to End Gun Violence include 45 young people and 20 youth leaders from 13 dioceses.

Several teenagers from the youth delegation and Perry spoke at the rally. Douglas and Gutiérrez led prayers. Members of [Moms United Against Gun Violence and Incarceration](#) and the [Brady Campaign to Prevent Gun Violence](#) also attended the rally and distributed educational materials.

As of June 27, 254 mass shootings have occurred nationwide, according to the [Gun Violence Archive](#), an American nonprofit that catalogs every gun-related death in the United States. A mass shooting is defined as one in which at least four people are shot, either fatally or non-fatally, excluding the shooter.

“This has become an increasingly serious issue, as the leading cause of death for people my age is gun violence,” Sophie Gable, a youth delegate, said in front of a crowd of hundreds of people.

Earlier this week, the House Deputies
Gun Violence a National
Office of Government
aimed at reducing gun
declare gun violence a
The deputies adopted DO14
[shooting](#) occurred 2.5 miles
people were shot at a
The cause of the shooting is
for the suspect



of Bishops and the House of
passed [Resolution DO14](#), “Declare
Health Crisis,” which calls for the
Relations to promote legislation
violence and to urge U.S. officials to
national health crisis.
one day after a [mass](#)
from downtown Louisville. Eight
nightclub, leaving one person dead.
unknown, and police are still looking

“Gun violence is completely,
“We need to give young people tools – a platform, a voice – to be heard and organized to change our systems, which many of us who are adults seem not to be able to quite change.”

utterly avoidable,” Perry told ENS.

The bishops and deputies also voted this week to adopt [Resolution DO11](#), “The Prohibition of Assault Weapons,” which calls on The Episcopal Church’s [Office of Government Relations](#) to “strongly urge” Congress to ban the personal possession of all military-style assault weapons, bump stocks and high-capacity magazines.

Bishops United Against Gun Violence aims to curtail gun violence by supporting laws requiring handgun purchaser licensing, background checks on all gun buyers, classifying gun trafficking as a federal crime, and funding gun violence prevention strategies, safe gun storage research, and other measures.

Presiding Bishop-elect Sean Rowe also addressed the crowd at the rally. He spoke about the [2022 mass shooting](#) at a grocery store in Buffalo, New York, that left 10 people dead, all of whom were Black. The perpetrator, a white 18-year-old, is a self-proclaimed white supremacist. Despite making up 14% of the U.S. population, Black people account for [60%](#) of firearm homicides annually.

“I commend you, the lay leaders and the clergy and my colleagues, bishops who are doing this work – laying the foundation to end this epidemic, to rid us of this plague, to take our stand and to take our place as people of peace,” said Rowe, who is currently bishop of the Diocese of Northwestern Pennsylvania and provisional bishop of the Diocese of Western New York. Buffalo is in the Diocese of Western New York. He is also a member of Bishops United Against Gun Violence.

Melaina Magnusson, a youth delegate from the Diocese of Michigan, told ENS she thinks the bishops’ efforts to reduce gun violence and listen to young voices are genuine.

“Seeing the bishops and The Episcopal Church listen to the youth and the things we have to say about gun violence has been really important and meaningful to me, because for a long time, I felt like I had no way of changing anything until I became an adult,” she said. “I think that this event – and many others like it in the past year, specifically – have really helped show me that I can make a change.”

-Shireen Korkzan is a reporter and assistant editor for Episcopal News Service based in northern Indiana. She can be reached at skorkzan@episcopalchurch.org.

On the Cover: David anointed King. 19th C. German Bible illustration

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Mr. Arkady Leytush, Organist/Choirmaster ✕ Mrs. Susan Byrne, Church School Director
Mrs. Nancy McCarthy, Parish Secretary and Bookkeeper
Mr. Clifton Seale, Organist/Choirmaster Emeritus

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