

**ALL SAINTS EPISCOPAL CHURCH
BAYSIDE, NEW YORK**



THE 5TH SUNDAY AFTER PENTECOST

JUNE 23, 2024

THE HOLY EUCHARIST, RITE II

10:00 AM



ALL SAINTS EPISCOPAL CHURCH
214-35 40TH AVENUE, BAYSIDE, NY 11361
THE VERY REV. LAURENCE G. BYRNE, RECTOR
THE REV. MARJORIE BOYDEN-EDMONDS, DEACON

WELCOME TO ALL SAINTS

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your on-line or in-person presence this morning, and offer you a sincere welcome home to this parish church.

As we worship together, we encourage you to join fully in the prayers and hymns and to share in the Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud.

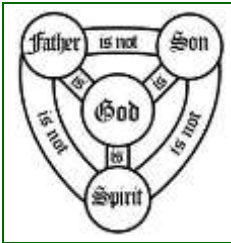
Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints.

Again, welcome, and we hope this is the beginning of a wonderful summer.

INTERCESSORY PRAYER LIST

Lisa Benedict, Carolina Castro, Ian Castro, Christon, Cardoso, Veronica Scanlon, Kristen Tonnesen and family, Paul Parfrey, Birgit Tonnesen, Che'ade Delotte-Bennett, Talley, Skylar and Zachary Matthews, Kem, Joseph Tesar, Arlene Tesar, Virginia Presinal, Joseph Presinal, Jackie Smith, Mattie Cahill, Paul Kennedy and family. Rosemary Facchin, Andrea Bendanillo, Mary and Paul Vallieri, Rich Saphir, Ed Benedict, John Crowe, Mike DellaVecchia, Zachary, Skylar, Bernadette Matthew, Nicole Salmmen, Lisa and Frank Barone, Nina, Larry, Michael Madden, all those served by our Blessing Box Ministry, all who are attending the General Convention





THE 5TH SUNDAY AFTER PENTECOST

JUNE 23, 2024

10:00 AM HOLY EUCHARIST, RITE II

Prelude

Processional Hymn (H.559)

Lead us, Heavenly Father, Lead Us

DULCE CARMEN

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
 thou dost know; thou didst tread this earth be - fore us;
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for - we have no help but thee, yet pos - ses - sing
 thou didst feel its keen - est woe; yet un - fear - ing,
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.
 per - se - ver - ing, to thy pas - sion thou didst go,
 par - doned, guid - ed, noth - ing can our peace des - troy.

All standing, the Celebrant says Blessed be God, Father Son, and Holy Spirit
People **And blessed be his kingdom now and forever Amen**

The Celebrant says the Collect for Purity: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

Powell

1. Glo - ry to God in the high - est, and
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 King, al - might - y God and Fa - ther, we wor - ship you, we
 you a - lone are the Lord, 7. you a - lone are the Most
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 glo - ry of God the Fa - ther. A - men.
 take a - way the sin of the world: have mer - cy



The Collect of the Day:

Celebrant The Lord be with you. *People* **And also with you.** *Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

I Samuel 17: 57-18:5, 10-16

ON David’s return from killing the Philistine, Abner took him and brought him before Saul, with the head of the Philistine in his hand. Saul said to

him, “Whose son are you, young man?” And David answered, “I am the son of your servant Jesse the Bethlehemite.”

When David had finished speaking to Saul, the soul of Jonathan was bound to the soul of David, and Jonathan loved him as his own soul. Saul took him that day and would not let him return to his father's house. Then Jonathan made a covenant with David, because he loved him as his own soul. Jonathan stripped himself of the robe that he was wearing, and gave it to David, and his armor, and even his sword and his bow and his belt. David went out and was successful wherever Saul sent him; as a result, Saul set him over the army. And all the people, even the servants of Saul, approved.

The next day an evil spirit from God rushed upon Saul, and he raved within his house, while David was playing the lyre, as he did day by day. Saul had his

spear in his hand; and Saul threw the spear, for he thought, "I will pin David to the wall." But David eluded him twice.

Saul was afraid of David, because the LORD was with him but had departed from Saul. So Saul removed him from his presence, and made him a commander of a thousand; and David marched out and came in, leading the army. David had success in all his undertakings; for the LORD was with him. When Saul saw that he had great success, he stood in awe of him. But all Israel and Judah loved David; for it was he who marched out and came in leading them.

Reader: The Word of the Lord

People: Thanks be to God

Psalm 133

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: *
life for evermore



The Second Lesson

II Corinthians 6:1-13

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of

salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute.

We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

Reader: The Word of the Lord

People: Thanks be to God

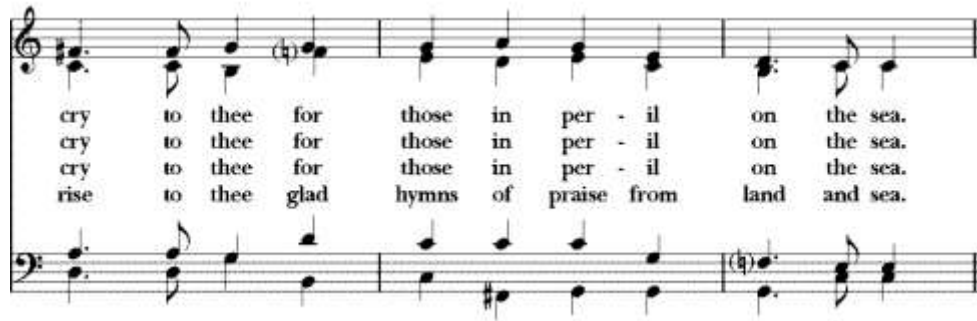
Sequence Hymn (H.608) *Eternal Father, Strong to Save*

MELITA

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, whose voice the wa - ters heard and lushed their ra - ging
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
 at thy word, who walk - edst on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace; O hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall



The Gospel

Mark 4:35-41

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark

People: Glory to you, Lord Christ

On that day, when evening had come, Jesus said to them, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you

not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Deacon: The Gospel of the Lord

People: Praise to you, Lord Christ

The Sermon

Fr. Byrne

The Nicene Creed

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.

For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under
 Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the
giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

For all people in their daily life and work;
*For our families, friends, and neighbors, and for those
who are alone.*

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Lawrence, GERALYN, William, and Daniel, our Bishops;
Laurence, our priest, Marjorie, our Deacon, and for all bishops and other ministers;
For all who serve God in his Church.

For all those on the All Saints intercession list, and for the special needs and concerns
of this congregation. *Silence. The People may add their own petitions*

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence. The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.



We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Bishop when present, or the Priest says Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Let us pray also for the General Convention of the Church taking place this week.

Almighty and everliving God, source of all wisdom and understanding, be present with those who take counsel in Louisville for the renewal and mission of your Church. [We remember not only the bishops and delegates to Convention but also the members of the Episcopal Church Women and of the National Altar Guild Association as they gather for triennial meetings.] Teach us in all things to seek first your honor and glory. Guide us to perceive what is right, and grant us both the courage to pursue it and the grace to accomplish it; through Jesus Christ our Lord. **AMEN**

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Presiding Bishop for the Episcopal Church that we may receive a faithful and skillful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. **AMEN**

The Peace *Celebrant* The peace of the Lord be always with you.
 People And also with you.

Welcome and Announcements

The Offertory

In addition to alms basins, we are passing the virtual offering plate! If you would like to make an online donation, please visit www.allsaintsbayside.org and click on the donate tab. *Thank you!*

Offertory Hymn

1. When peace, like a riv - er, at - tend - eth my
 2. Though sa - tan should buf - fet, though tri - als should
 3. My sin— oh, the bliss of this glo - ri - ous
 4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
 2. come, Let this blest as - sur - ance con - trol,
 3. thought— My sin— not in part, but the whole—
 4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
 2. That Christ has re - gard - ed my help - less es -
 3. Is nailed to the cross and I bear it no
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
 2. tate, And has shed His own blood for my soul.
 3. more. Praise the Lord, praise the Lord, O my soul!
 4. scend, "E - ven so"— it is well with my soul.

It is well with my soul, It is well with my soul,

— It is well, it is well with my soul.
 soul,

The Doxology

THE HOLY COMMUNION

The Great Thanksgiving, Eucharistic Prayer B

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.



The Celebrant proceeds It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues We give thanks to you, O God, for the goodness and love which you have made known to us in creation.....Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.....

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us

Therefore let us keep the feast, Alleluia!

The Gifts of God for the People of God. Take them in remembrance that

Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE FAITHFUL

Communion Hymn (H.567) *Thine Arm, O Lord, In Days Of Old*

ST. MATTHEW

1 Thine arm, O Lord, in days of old was strong to
2 And lo! thy touch brought life and health, gave hear- ing,
3 Be thou our great de- liv- erer still, thou Lord of
heal and save; it tri- umphed o'er dis- ease and death,
strength, and sight; and youth re- newed and fren- zy calmed
life and death; re- store and quick- en, soothe and bless,



o'er dark-ness and the grave. To thee they went, the
owned thee, the Lord of light: and now, O Lord, be
with thine al-might-y breath: to hands that work and
blind, the deaf, the pal-sied, and the lame, the lep-er
near to bless, al-might-y as of yore, in crowd-ed
eyes that see, give wis-dom's heaven-ly lore, that whole and
set a-part and shunned, the sick with fe-vered frame,
street, by rest-less couch, as by Gen-nes-aret's shore.
sick, and weak and strong, may praise thee ev-er-more.

Those worshipping remotely may say the act of Spiritual Communion which will appear on your screen.

After Communion, the Celebrant says, Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God which passes all understanding keep your heart and mind in the knowledge and love of God and of his Son, Jesus Christ, our Lord. And the blessing of God Almighty, the Father, Son, and Holy Spirit be upon you and remain with you this day and forever more. **AMEN**

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word;
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Postlude

Dismissal Go in peace to love and serve the Lord.

People: Thanks be to God!

TODAY'S LITURGICAL GIFTS

The altar flowers are given by Paul and Susan Parfrey to the glory of God and in loving memory of Frederick Machmiller ✘ **The Sanctuary Lamp** is given by Paul and Susan Parfrey to the glory of God and in celebration of the birthdays of James and Erica Parfrey ✘ **The Vigil Lamp** is given by Veronica Scanlon to the glory of God and in celebration of Melissa Madden's graduation from SUNY Downstate (Master's in Public Health) **The bread and wine of the Eucharist** are given Fr. Byrne to the glory of God and in celebration of the thirtieth anniversary of his ordination to the Diaconate.

Today At All Saints

11:45: Church school splash down

11:45 Vestry Meeting

7:00PM

**MAJOR TOM'S
COFFEE HOUSE**

THANK YOU

To all who came out to celebrate our graduates on Friday night. We had a great time!

Special thanks to our musicians: Arkady Leytush, Tom Espenshade, Artie Chenault, Diana Gilday; our producer/director: Teddy Byrne, and grill master, John Sandrowsky.

Help Wanted

A long-time parishioner has been diagnosed with Alzheimer's. Her husband is looking for a companion for 8-10 hours a week. He would prefer a mature woman. If interested, or if you know a person who might fit the bill, please speak to Fr. Byrne and he will put you in touch with the family



What's Happening in Louisville?



From today through next Friday, the 81st General Convention will be taking place in Louisville, KY. It is the largest gathering of Episcopalians in the world and is held every three years. (COVID altered the 2021 GC significantly, but the schedule is back on track.)

The GC works on policies and programs for the entire Church. (Think of it as the annual meeting on major steroids and you will not be far off!)

The House of Deputies (laypeople and clergy elected by each diocese) and the House of Bishops (active and retired bishops) actively engage in budgeting and liturgical planning and policy setting.

Important items this year include: exploring closer communion with the Presbyterian Church; liturgical reform...really expansion of resources; and the election of the next Presiding Bishop who will lead the Church for the next nine years.

The nominees are are: The Rt. Rev. J. Scott Barker (Nebraska)
The Rt. Rev. Daniel Guttierrez (Pennsylvania)
The Rt. Rev. Sean Rowe (Dioceses of N. W.PA and W. NY)
The Rt. Rev. Robert Wright (Atlanta)
The Rt. Rev. Dede Duncan-Probe (Central NY)

For lots of info log onto generalconvention.org.



On the Cover: Jesus calms the storm by Australian artist Kaye Redman

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The Rev. Laurence G. Byrne, Rector ✘ The Rev. Marjorie Boyden-Edmonds, Deacon
Mr. Arkady Leytush, Organist/Choirmaster ✘ Mrs. Susan Byrne, Church School Director
Mrs. Nancy McCarthy, Parish Secretary and Bookkeeper
Mr. Clifton Seale, Organist/Choirmaster Emeritus

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