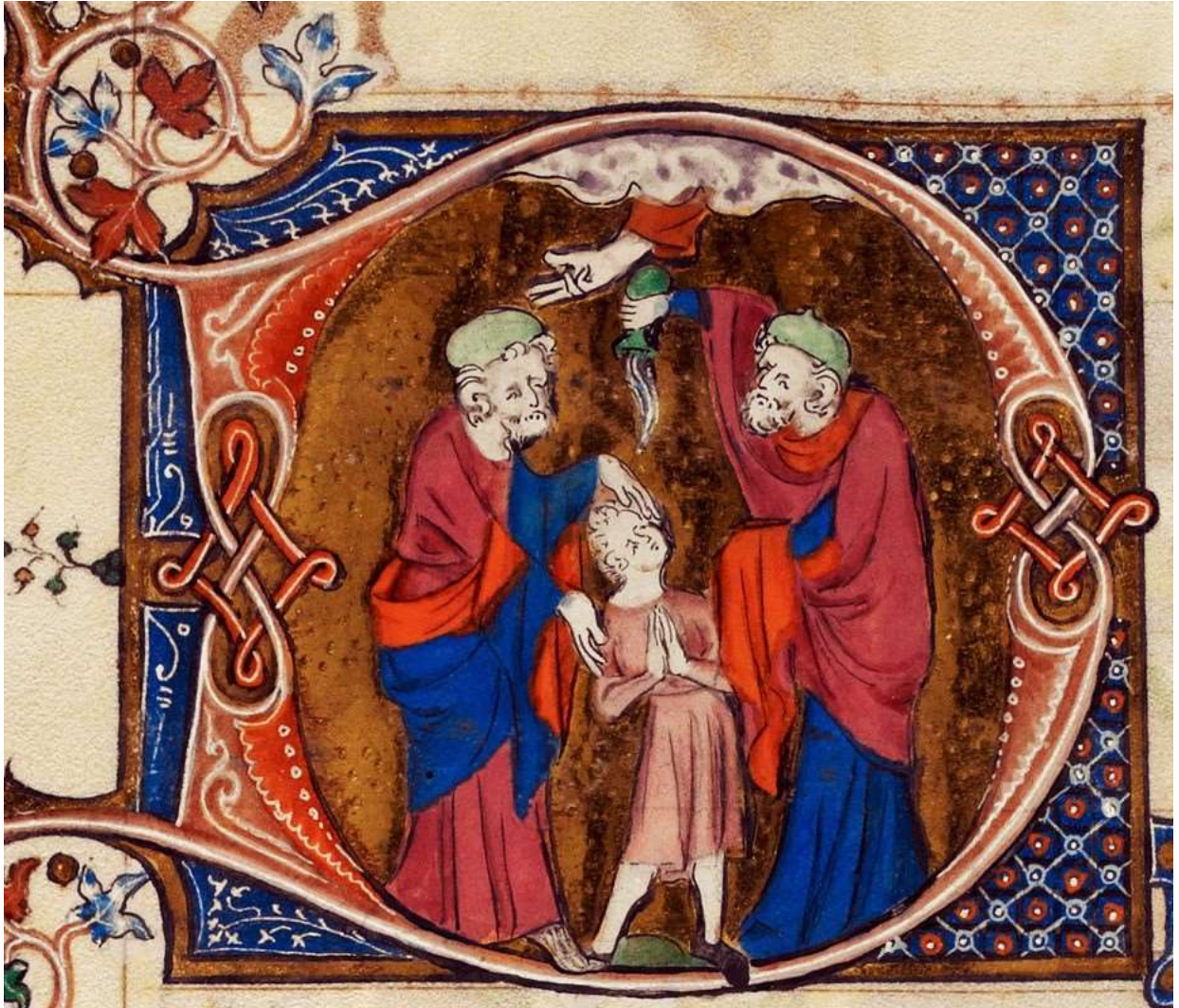


ALL SAINTS EPISCOPAL CHURCH
BAYSIDE, NEW YORK



THE 4TH SUNDAY AFTER PENTECOST
JUNE 16, 2024
THE HOLY EUCHARIST, RITE II
10:00AM



ALL SAINTS EPISCOPAL CHURCH
214-35 40TH AVENUE, BAYSIDE, NY 11361
THE VERY REV. LAURENCE G. BYRNE, RECTOR
THE REV. MARJORIE BOYDEN-EDMONDS, DEACON

WELCOME TO ALL SAINTS

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your on-line or in-person presence this morning, and offer you a sincere welcome home to this parish church.

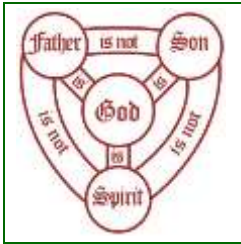
As we worship together, we encourage you to join fully in the prayers and hymns and to share in the Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud.

Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints.

Again, welcome, and a happy Father's Day to one and all.

INTERCESSORY PRAYER LIST

Lisa Benedict, Carolina Castro, Ian Castro, Christon, Cardoso, Veronica Scanlon, Kristen Tonnesen and family, Paul Parfrey, Birgit Tonnesen, Che'ade Delotte-Bennett, Talley, Skylar and Zachary Matthews, Kem, Joseph Tesar, Arlene Tesar, Virginia Presinal, Joseph Presinal, Jackie Smith, Mattie Cahill, Paul Kennedy and family. Rosemary Facchin, Andrea Bendanillo, Mary and Paul Vallieri, Rich Saphir, Ed Benedict, John Crowe, Mike DellaVecchia, Zachary, Skylar, Bernadette Matthew, Nicole Salmmen, Lisa and Frank Barone, Nina, Larry, Michael Madden, all those served by our Blessing Box Ministry



THE 4TH SUNDAY AFTER PENTECOST

JUNE 16, 2024

10:00 AM HOLY EUCHARIST, RITE II

Prelude

Processional Hymn (H 558)

ST. CATHERINE

1 Faith of our fa - thers! liv - ing still in spite of dun - geon,
2 Faith of our fa - thers! faith and prayer shall win all na - tions
3 Faith of our fa - thers! we will love both friend and foe in

fire and sword: O how our hearts beat high with joy,
un - to thee; and through the truth that comes from God,
all our strife: and preach thee, too, as love knows how,

Refrain
when-e'er we hear that glo - rious word: Faith of our fa - thers,
man-kind shall then in - deed be free. by kind - ly deeds and vir - tuous life.

ho - ly faith! We will be true to thee till death.

All standing, the Celebrant says Blessed be God, Father Son, and Holy Spirit
People **And blessed be his kingdom now and forever Amen**

The Celebrant says the Collect for Purity: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

Powell

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.



The Collect of the Day:

Celebrant The Lord be with you. *People* **And also with you.** *Celebrant* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

I Samuel 15:34-16:13

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but

Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel.

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look

on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: The Word of the Lord

People: Thanks be to God

Psalm 20

1 May the LORD answer you in the day of
trouble, *
the Name of the God of Jacob defend
you;
2 Send you help from his holy place *
and strengthen you out of Zion;
3 Remember all your offerings *
and accept your burnt sacrifice;
4 Grant you your heart's desire *
and prosper all your plans.
5 We will shout for joy at your victory
and triumph in the Name of our God; *
may the LORD grant all your requests.

6 Now I know that the LORD gives victory
to his anointed; *
he will answer him out of his holy
heaven, with the victorious strength of his
right hand.
7 Some put their trust in chariots and some
in horses, *
but we will call upon the Name of
the LORD our God.
8 They collapse and fall down, *
but we will arise and stand upright.
9 O LORD, give victory to the king *
and answer us when we call.

The Second Lesson

II Corinthians 5:6-10,[11-13],14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

[Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in

outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.] For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader: The Word of the Lord

People: Thanks be to God

Sequence Hymn: (H 290) *Come, Ye Thankful People Come*

ST. GEORGE'S WINDSOR

1 Come, ye thank - ful peo - ple, come, raise the song of har - vest-home:
 2 All the world is God's own field, fruit un - to his praise to yield;
 3 For the Lord our God shall come, and shall take his har - vest home;
 4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest-home;

all is safe - ly gath - ered in, ere the win - ter storms be - gin;
 wheat and tares to - geth - er sown, un - to joy or sor - row grown:
 from his field shall in that day all of - fens - es purge a - way;
 gath - er thou thy peo - ple in, free from sor-row, free from sin;

1 God, our Ma - ker, doth pro - vide for our wants to
 2 first the blade, and then the ear, then the full corn
 3 give his an - gels charge at last in the fire the
 4 there, for ev - er pur - i - fied, in thy pres - ence

be sup - plied; come to God's own tem - ple,
 shall ap - pear; grant, O har - vest Lord, that
 tares to cast, but the fruit - ful ears to
 to a - bide; come, with all thine an - gels,

 come, raise the song of har - vest - home.
 we whole - some grain and pure may be.
 store in his gar - ner ev - er - more.
 come, raise the glo - rious har - vest - home.

The Gospel

Mark 4:26-34

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark *People:* Glory to you, Lord Christ

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it?"

It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Deacon: The Gospel of the Lord

People: Praise to you, Lord Christ

The Sermon

Fr. Byrne

The Nicene Creed

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,

the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under
Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory to judge living

and the dead, and his kingdom will have no
end.
We believe in the Holy Spirit, the Lord, the
giver of life, who proceeds from the Father and
the Son.
With the Father and the Son he is worshiped
and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen

The Prayers of the People, Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Lawrence, GERALYN, William, and Daniel, our Bishops;
Laurence, our priest, Marjorie, our Deacon, and for all bishops and other ministers;

For all who serve God in his Church.

For all those on the All Saints intercession list, and for the special needs and concerns
of this congregation.

Silence. The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.



Silence. The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Bishop when present, or the Priest, stands and says Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *Celebrant* The peace of the Lord be always with you.
 People And also with you.

Welcome and Announcements

The Offertory

Offertory Hymn: (H 534)

God Is Working His Purpose Out

PURPOSE

1 God is_____ work - ing his pur - pose out as_____

2 From ut - most_____ east to_____ ut - most west, wher -

3 March we_____ forth in the strength of God, with the


4 All we can do is_____ noth - ing worth un -

year_____ suc - ceeds_____ to year:_____ God is_____ work - ing his

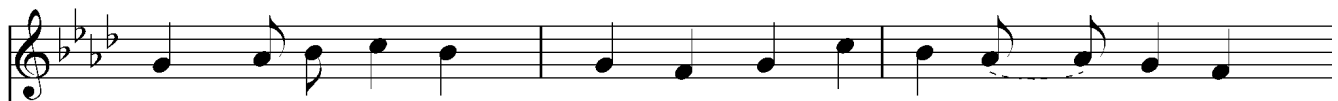
ev - er foot_____ hath trod, by the mouth of_____ man - y_____

ban - ner of Christ_____ un - furled, that the light of the glo - rious_____

less_____ God bless - es the deed;_____ vain - ly we hope for the



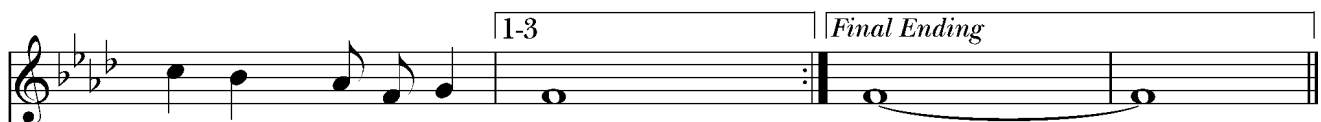
 pur- pose — out, and the time is draw - ing — near; _____
 mes - sen - gers goes — forth the voice of — God; _____
 gos - pel of truth may — shine through - out the — world: _____
 har - vest - tide till — God gives life to the seed; yet _____



 near - er and near - er draws the time, the time that shall sure - ly
 give ear to me, ye con - ti - nents, ye isles, give — ear to
 fight we the fight with sorrow and sin to set their — cap - tives
 near - er and near - er draws the time, the time that shall sure - ly



 be, when the earth shall be filled with the glo - ry of God as the
 me, that the earth may be filled with the glo - ry of God as the
 free, that the earth may be filled with the glo - ry of God as the
 be, when the earth shall be filled with the glo - ry of God as the

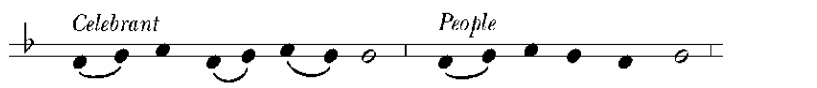


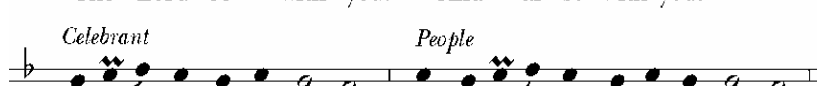
 wa - ters cov - er the sea.
 wa - ters cov - er the sea.
 wa - ters cov - er the sea.
 wa - ters cov - er the (sea.) sea. _____

The Doxology

THE HOLY COMMUNION

The Great Thanksgiving, Eucharistic Prayer C

Celebrant *People*


 The Lord be with you. And al - so with you.
Celebrant *People*


 Lift up your hearts. We lift them to the Lord.



Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might
Heaven and earth are full, full of your glory. Hosanna in the highest, Hosanna in the highest. Blessed
is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.*

The Celebrant continues And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior As our Savior Christ has taught us, we are bold to say,

Our Father who art in heaven hallowed be thy name.....for ever and ever, Amen

At the Breaking of the Bread: *Agnus Dei*

*Jesus, Lamb of God, have mercy on us, Jesus bearer of our sins, have mercy on us
Jesus, redeemer, redeemer of the world, give us your peace, give us your peace*

THE COMMUNION OF THE FAITHFUL

Communion Hymn (H.587)

Our Father By Whose Name

RHOSYMEDRE

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The treble staff contains the melody, and the bass staff contains the accompaniment. The lyrics are written between the two staves. The first system of music has three lines of lyrics: '1 Our Fa - ther, by whose Name all fa - ther - hood is known, 2 O Christ, thy - self a child with - in an earth - ly home, 3 O Spi - rit, who dost bind our hearts in u - ni - ty,'. The second system of music has three lines of lyrics: 'who dost in love pro - claim each fam - i - ly thine own, with heart still un - de - filed, thou didst to man - hood come; who teach - est us to find the love from self set free,'. The music is in a simple, hymn-like style with a clear melody and accompaniment.

bless thou all par - ents, guard - ing well, with con - stant love as
 our chil - dren bless, in ev - ery place, that they may all be -
 in all our hearts such love in - crease, that ev - ery home, by

sen - ti - nel, the homes in which thy peo - ple dwell.
 hold thy face, and know - ing thee may grow in grace.
 this re - lease, may be the dwell - ing place of peace.

After Communion, the Celebrant says, Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God which passes all understanding keep your heart and mind in the knowledge and love of God and of his Son, Jesus Christ, our Lord. And the blessing of God Almighty, the Father, Son, and Holy Spirit be upon you and remain with you this day and forever more. **AMEN**

Recessional Hymn (H 599) *Lift Every Voice and Sing*

Introduction

1 Lift ev-ery voice and sing till earth and hea-ven ring, ring with the
 2 Ston-y the road we trod, bit-ter the chas-tening rod, felt in the
 3 God of our wea-ry years, God of our si-lent tears, thou who hast

har-mon-ies of lib-er-ty. Let our re-joic-ing rise
 days when hope un-born had died; yet, with a stead-y beat,
 brought us thus far on the way; thou who hast by thy might

high as the lis-tening skies; let it re-sound loud as the
 have not our wea-ry feet come to the place for which our
 led us in-to the light; keep us for ev-er in the

roll-ing sea. Sing a song full of the faith that the dark past has
 par-ents sighed? We have come o-ver a way that with tears has been
 path, we pray. Lest our feet stray from the pla-ces, our God, where we

taught us; sing a song full of the hope that the pres-ent has
 wa-tered; we have come, tread-ing our path through the blood of the
 met thee; lest, our hearts drunk with the wine of the world, we for-

brought us; fac-ing the ris-ing sun of our new
 slaugh-tered, out from the gloom-y past, till now we
 get thee; sha-dowed be-neath thy hand may we for

day be-gun, let us march on, till vic-to-ry is won.
 stand at last where the white gleam of our bright star is cast.
 ev-er stand, true to our God, true to our na-tive land.

Dismissal Go in peace to love and serve the Lord.

People: Thanks be to God!



For Your Calendar

Friday, June 21- 7:00PM Graduation Celebration for all the graduates of the class of 2024 whatever milestone is being marked. We want to celebrate with you! We will have a special celebration of the Eucharist followed by a barbecue. Everyone is invited to celebrate our Graduates!

Sunday, June 23- 7:00PM Major Tom's Coffeehouse

TODAY'S LITURGICAL GIFTS

The Altar Flowers are given by Sally Bergmeyer to the glory of God and in loving memory of Kirt Johnson, Joseph Peter Bergmeyer, Joseph Theodore Bergmeyer and in celebration of all fathers ✠

The Sanctuary Lamp is given by Nina Selvaggio to the glory of God and in loving memory of David Selvaggio. ✠ The Bread and Wine of the Eucharist are given by Stella Elder to the glory of God and in celebration of Diana Schillizzi

Happy Father's Day!





**Class of
2024
CELEBRATION**

★ ★ ★ ★ ★ ★ ★ ★

Dear Graduate,
Congratulations on reaching this
incredible milestone!

We warmly invite you, your friends, and
family as we gather to celebrate the
accomplishments of you and your
peers as a church family.

We will gather for a celebration of the
Eucharist followed by a barbecue!

Please join us:
Friday, June 21st • 7 PM
All Saints Episcopal Church
214-35 40th Ave. Bayside, NY

On the Cover: Queen Mary Master, Samuel Anointing David From *The Queen Mary Psalter* English (London), c. 1310-1320

ALL SAINTS EPISCOPAL CHURCH, 214-35 40TH AVE., BAYSIDE, NY 11361

Telephone: 718-229-5631

allsaints1892@verizon.net ✉ www.allsaintsepiscopalbayside.org

The Very Rev. Laurence G. Byrne, Rector ✉ The Rev. Marjorie Boyden-Edmonds, Deacon
Mr. Arkady Leytush, Organist/Choirmaster ✉ Mrs. Susan Byrne, Church School Director
Mrs. Nancy McCarthy, Parish Secretary, Bookkeeper, and Sexton
Mr. Clifton Seale, Organist/Choirmaster Emeritus

Find us; like us; share us! @AllSaintsECB on Facebook, X, and Instagram and at All Saints Bayside on You Tube