ALL SAINTS EPISCOPAL CHURCH BAYSIDE, NEW YORK



THE THIRD SUNDAY AFTER PENTECOST
JUNE 26, 2022
HOLY EUCHARIST, RITE II
10:00AM



ALL SAINTS EPISCOPAL CHURCH 214-35 40TH AVENUE, BAYSIDE, NY 11361 THE REV. LAURENCE G. BYRNE, RECTOR

WELCOME TO ALL SAINTS

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your on-line or in-person presence this morning, and offer you a sincere welcome home to this parish church. Although many of us are still physically apart, we are together in heart and mind. The tomb could not hold God's Son, and our current situation cannot conquer his people.

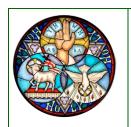
As we worship, we encourage you to join fully in the prayers and hymns and to share in Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud.

Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints. Our regular Sunday services are at 10:00 AM.

Again, welcome, and may this be a happy and healthy summer for you and all those whom you love.

INTERCESSORY PRAYER LIST

Bill Waid, Eileen Ramsay, Lois Combs, Paul Parfrey, Carolyn Magruder, Patricia Ravert, Christopher Crowe, The Carroll Family, Edwin Benedict, Thomas McDermott, Nancy Schmidt, Melissa Madden, Michael Madden, Veronica Scanlon, Birgit Tonnesen, Carol Tonnesen, The Feller Family, The Arrington Family, Frank Torre, Eugenia Kryphik, Raymond, Diane, Anthony, Joseph Tesar, Sal Vizzini, Skylar and Zachary Matthews, Mary Lee, The LaRosa Family, Vinny Stephen Marcus, Che'ade Delotte-Bennett, Greg Beardy, Talley, Kem, Beth, Diana, Carlos Reyes, Rhys, Leola, Jim White, The Lugo Family, Catherine Collins, Harry Stafilis, Jim Rutigliano, Paul Walton, Lois Kamprath, Jaime Kamprath, Sal Carollo, The Leva and Cascio Families, Sean Mangan, Catherine Baum Gillespie, Fred Mansbach, Pat Winkelmayer, Bill and Karen Osborne, Joe Facchin, Steven, Indiana, and Lucas Friedl, Robbie Kroeger, Robert Quaranta, The Quaranta Family, Richard Parry, Carmela Alese, Pam Dobuler, Rosemary Facchin, Charles Gilmore, Clif Seale, Mike & Jane Gilmore, Jon Gilmore, the family of the late Joseph Pollard, John Rowe, Peter Rutledge, Neil and Caroline Magruder, Carl Smith, Ellen, Alix Rutledge, Ruth Rutigliano



THE 3RD SUNDAY AFTER PENTECOST JUNE 26, 2022

10:00 AM HOLY BAPTISM AND EUCHARIST, RITE II

Prelude



Opening Sentences

All standing, the Celebrant says Blessed be God, Father Son, and Holy Spirit

People And blessed be his kingdom now and forever. Amen

The Celebrant says the Collect for Purity: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis (S-280)



The Collect of the Day: O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson 2 Kings 2:1-2, 6-14

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah *Reader:* The Word of the Lord

ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

People: Thanks be to God

Psalm 77:1-2, 11-20

- 1 I will cry aloud to God; *
 I will cry aloud, and he will hear me.
- 2 In the day of my trouble I sought the Lord; *
 my hands were stretched out by night and did not tire;
 I refused to be comforted.
- 11 I will remember the works of the LORD, * and call to mind your wonders of old time.
- 12 I will meditate on all your acts * and ponder your mighty deeds.
- 13 Your way, O God, is holy; * who is so great a god as our God?
- 14 You are the God who works wonders * and have declared your power among the peoples.

- 15 By your strength you have redeemed your people, * the children of Jacob and Joseph.
 - 16 The waters saw you, O God; the waters saw you and trembled; * the very depths were shaken.
 - 17 The clouds poured out water; the skies thundered; * your arrows flashed to and fro;
 - 18 The sound of your thunder was in the whirlwind; your lightnings lit up the world; * the earth trembled and shook.
 - 19 Your way was in the sea, and your paths in the great waters,
 - yet your footsteps were not seen.
 - 20 You led your people like a flock * by the hand of Moses and Aaron

The Second Lesson Galatians 3:23-29

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

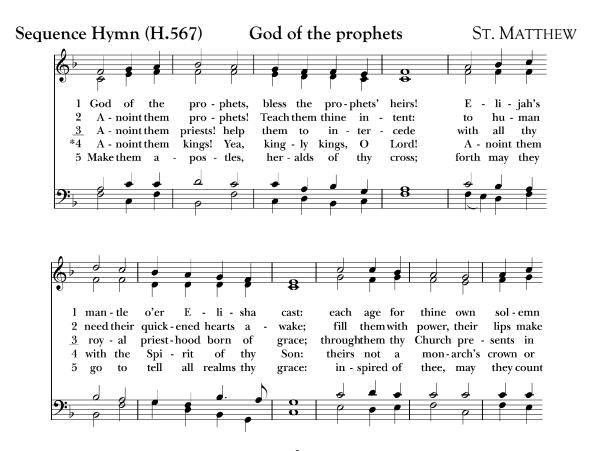
Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other,

Reader: The Word of the Lord

to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

People: Thanks be to God





The Gospel Luke 9:51-62

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke People: Glory to you, Lord Christ

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him,

"Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God"

Deacon: The Gospel of the Lord
People: Praise to you, Lord Christ

The Sermon Fr. Byrne

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Father, we pray for your Holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Lawrence, Geralyn, William and Daniel, our bishops, Laurence, our priest, Marjorie, our deacon, and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Joseph, President of the United States, Kathy, Governor of New York and all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; especially those on the All Saints intercession list, and all victims of gun violence and civil unrest.

That they may be delivered from their distress.

Give to the departed eternal rest

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Remembering especially the people of Ukraine and all whose lives are torn by war, Let us pray for our own needs and those of others.

The celebrant adds a concluding collect Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son JesusChrist our Lord. Amen.

The Deacon or Celebrant says Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

Welcome and Announcements

The Offertory

We're passing the virtual offering plate! If you would like to make an online donation, please visit www.allsaintsbayside.org and click on the donate tab. Thank you!

Offertory Hymn (LEVAS 72)

Just A Closer Walk With Thee



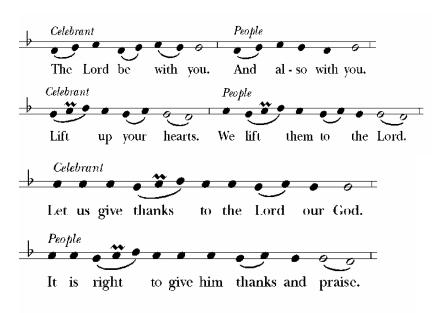


The Doxology (H.380, vs. 3)

OLD HUNDREDTH

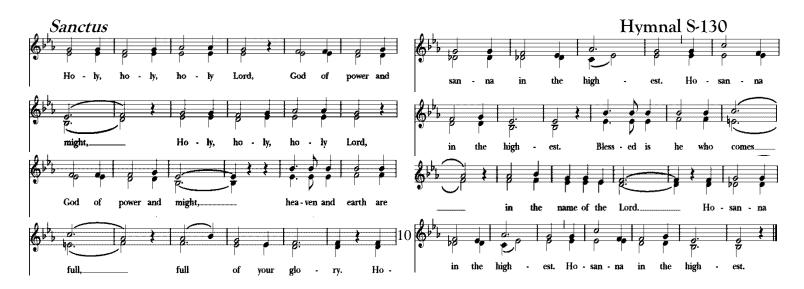
THE HOLY COMMUNION

The Great Thanksgiving, Eucharistic Prayer A





The Celebrant proceeds It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth [Here a proper preface is said or sung.] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: -



Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

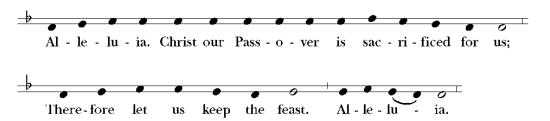
The Celebrant continues We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

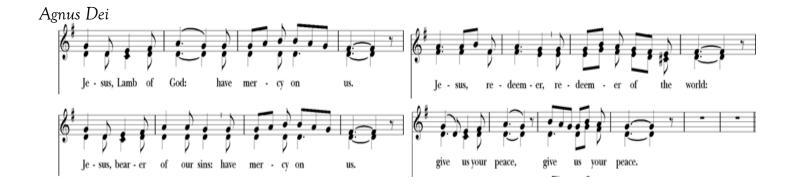
And now, as our Savior Christ has taught us we are bold to say,

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD



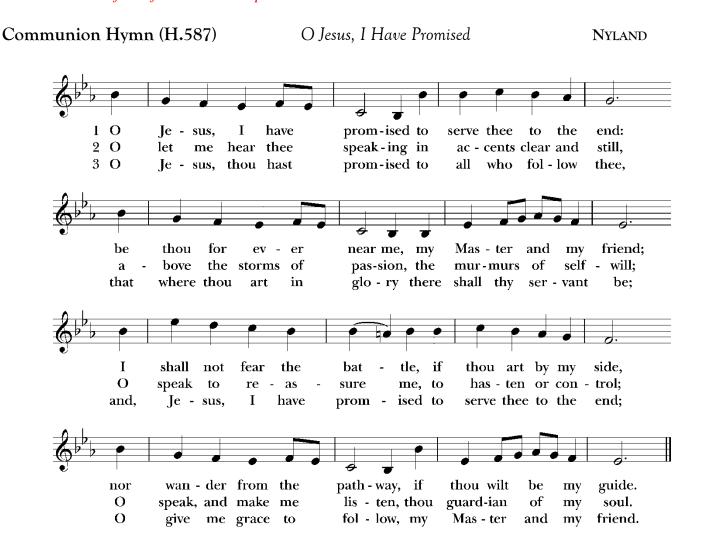




The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE FAITHFUL

All baptized Christians are welcome and encouraged to receive the sacrament of Holy Communion. *Communion will be distributed at the foot of the chancel steps*.



Those worshipping remotely may say this act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You physically, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

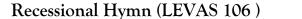


After Communion, the Celebrant says, Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God which passes all understanding keep your heart and mind in the knowledge and love of God and of his Son, Jesus Christ, our Lord. And the blessing of God Almighty, the Father, Son, and Holy Spirit be upon you and remain with you this day and forever more. *AMEN*



Take My Hand, Precious Lord





Postlude

Dismissal Go in peace to love and serve the Lord.

People: Thanks be to God!







GRADUATION CELEBRATION

Sincere thanks to the musicians, chefs, organizers and all who took part in last night's graduation celebration. It was a joy to be able to gather to celebrate the successes of our young people!

COFFEE HOUR

All are invited for coffee and refreshments in the Common Room following the service. There is a new (and completely empty!) sign-up sheet for coffee hour posted by the Common Room

Liturgical Gifts

The Sanctuary Lamp is given by Fr. Byrne to the glory of God and in celebration of the eleventh anniversary of his institution as Rector of All Saints.

There is wide availability for liturgical gifts in July, August, and into the fall. If you would like to make an offering in celebration or thanksgiving or commemoration, please add your name to the book in the narthex.





Plan to enjoy an evening of cinema alfresco on Friday, July 22nd. What's the movie going to be? Well....that's up to you! Follow the QR code above and vote for your favorite among *The Sandlot*. *Up!* Or *The Muppet Movie 2011*. Don't have a smartphone? Paper ballots will be available in the narthex.

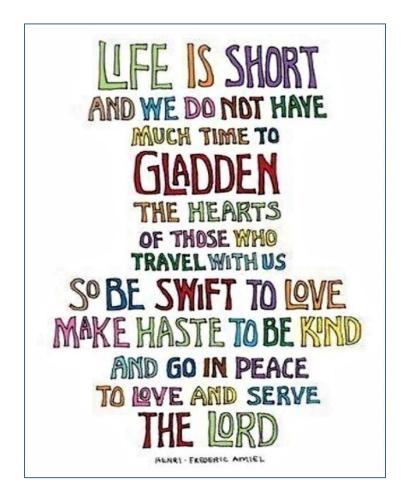
Save the Date- Monday August 8, 2022



It's not really summer without a trip to Great Adventure. The Youth Group will be heading out for a day of fun on August 8th. Plan to gather at the Rectory at 7:30 AM. Cost will be dependent on the size of the group going. Can you invite friend? Of course!

Church School

Due to circumstances beyond our control, we have had to put off making the final video for the church school year. It will be posted as soon as possible.



On the Cover: Elisha watches as Elijah is taken up to heaven. Artist unknown

ALL SAINTS EPISCOPAL CHURCH, 214-35 40th Ave., Bayside, NY 11361

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The Very Rev. Laurence G. Byrne, Rector ► The Rev. Marjorie Boyden-Edmonds, Deacon Mr. Arkady Leytush, Organist/Choirmaster ► Mrs. Susan Byrne, Church School Director

Mrs. Nancy McCarthy, Parish Secretary and Bookkeeper Mr. Clifton Seale, Organist/Choirmaster Emeritus

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